

UNOFFICIAL COPY

PREPARED BY:

Voula Germanakou
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626

WHEN RECORDED MAIL TO:

Voula Germanakou
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626



Doc#: 0915522054 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2009 10:38 AM Pg: 1 of 2

Accom

Loan No. 11612613-Villanueva

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Daniel Villanueva**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of May, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0617240045, to the premises therein described, as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

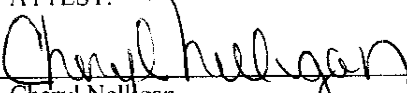
P.I.N. #: 11-31-221-028-1016

Common Address: 1728 W. Farwell Ave., Unit 106, Chicago, Illinois 60626

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its , and attested by its this 8th day of May, A.D., 2009.

ATTEST:


Cheryl Nelligan,
Assistant Vice President

By: 
Jose E. Barrios
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jose E. Barrios, personally known to me to be the Assistant Vice President of **First Commercial Bank**, a corporation, and Cheryl Nelligan, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of May, A.D. 2009.

Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 106 IN THE EASTRIDGE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 AND 9 IN BLOCK 37 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ AND THAT PART OF THE NORTHWEST $\frac{1}{4}$ LYING EAST OF RIDGE ROAD ON SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO ALL SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 30 AND THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98822790, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-16, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98822790.

PERMANENT PROPERTY INDEX NUMBER: 11-31-221-028-1016