

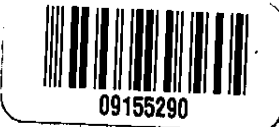
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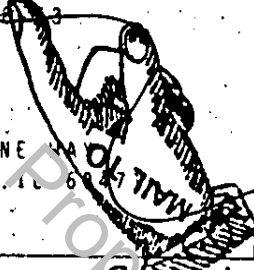
COOK COUNTY RECORDER

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN



Loan No. 00113084

Commonly known as:
22102 HAWTHORNE
RICHTON PARK, IL 60471
99-2010



DEPT-01 RECORDING \$25.00
T#0011 TRAN 7884 12/13/99 09:36:00
#9584 # TB #-09-155290
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Operation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/26/97 executed by
CARL D. BRYANT, MARRIED TO THERESA BRYANT.

to AMERICAN STATES MORTGAGE, INC and whose address is 915 WEST 175TH STREET, HOMEWOOD, IL 60430 and recorded in Book/Volume No. _____, page(s) _____, as Document No. COOK _____ County Records, State of IL _____ on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.
P. I. N. # 31-27-302-001

3P

Mail to
SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

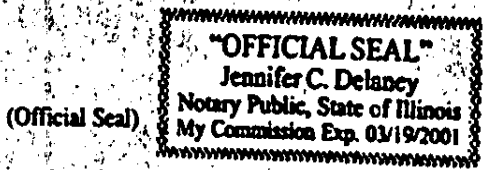
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
DATED: 09/26/97

Witness: _____
STATE OF ILLINOIS COUNTY OF DuPage
On 09/26/97 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared JENNY MYATT
to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR
AMERICAN STATES MORTGAGE, INC.

Witness: Jenny Myatt
JENNY MYATT, Notary Public, State of Illinois, My Commission Expires: _____

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



Jennifer C. Delaney
Notary Public for the state of ILLINOIS
My commission expires: _____

THIS INSTRUMENT IS BEING RE-RECORD TO CONFORM WITH THE TORRENS ACT
Box 254

UNOFFICIAL COPY

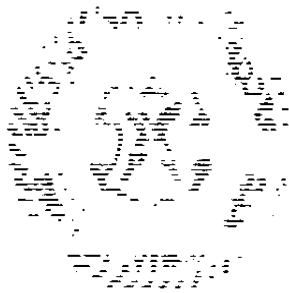
File S1498175C - Legal Addendum 09155290

LEGAL: LOT 611 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969 AS DOCUMENT 2439592 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS

ADDRESS: 22102 HAWTHORNE WAY
RICHTON PARK, IL

PIN: 01-27-302-001-0000

Property of Cook County Clerk's Office



09155290

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VERIFY THAT THIS IS A TRUE COPY OF THE ORIGINAL DOCUMENT

Copy Made 977 6 8015

MEMBER OF SEALS
COOK COUNTY, ILL.

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