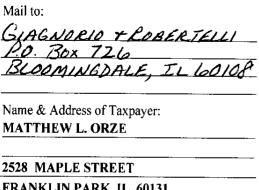
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0915534029 Fee: \$38.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/04/2009 08:50 AM Pg: 1 of 2

FRANKLIN PARK, IL 60131

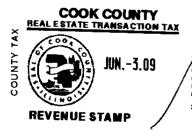
(Space for Recorder's Use)

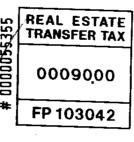
THE GRANTOR(S), LUIS K. SANTIAGO JR. and SONIA SANTIAGO, HIS WIFE

of the VILLAGE of FRANKLIN PARK County of COOK State of ILLINOIS for and in consideration of TEN **DOLLARS** and other good and valuable consideration, in land paid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), MATTHEW L. ORZE, AN INDIVIDUAL (Grantee's Address) 2528 MAPLE STREET, FRANKLIN PARK, IL 60131 of the VILLAGE of FRANKLIN PARK County of COOK State of IL in the form of ownership: AN INDIVIDUAL all interest in the following described real estate situated in the Courty of COOK , in the State of Illinois to wit:

LOT 14 IN BLOCK 19 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND SECTION 34, TOWNSPIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.









REAL ESTATE TRANSFER TAX
0018000
FP 103037

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 12-27-408-036-0000
Property Address: 2528 MAPLE STREET, FRANKLIN PARK, IL 60131

0915534029 Page: 2 of 2

Dated this day of	-ICIAL	COPY
((Seal)	an Alphan (Seal)
((Seal)	NIA SANTIAGO IR. (Seal)
(NOTE: Please ty	ype or print names bel	-
STATE OF ILLINOIS)		
COUNTY OF COOK) ss		
I, the undersigned, a Notary Public in and for said Coun LUIS R. SANTIAGO & and SONIA SANTIAGO,	ity, in the State afores HIS WIFE	aid, DO HEREBY CERTIFY THAT
personally known to me to be in some person(s) whose in person, and acknowledged that be/s'e/they signed, so for the uses and purposes therein set forth, including the Given under my hand and notarial seal this "OFFICIAL SEAL" YVONNE L. FREEMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/28/2013	ealed and delivered the	My commission expires: Notary Public
Name & Address of Preparer: ANTHONY N. PANZICA ATTORNEY AT LAW	COOK	COUNTY / ILLINOIS TRANSFER STAMP or Exempt under provisions of Laragraph Section 4, Real Estate Transfer Tex Act. Date:
2510-A W. IRVING PARK CHICAGO, IL 60618		
	•	Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).