

UNOFFICIAL COPY

3003
FIRST AMERICAN TITLE

ORDER # 1924340

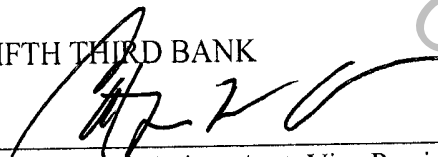
SUBORDINATION AGREEMENT

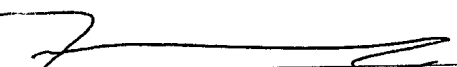
KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **RAYNARD M. BRANCH AND CINDERELLA BRANCH**, in the amount of **50,000** dated **4/25/2007**, and recorded in Mortgage Instrument# **0718417130**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **RAYNARD M. BRANCH AND CINDERELLA BRANCH** in the amount of **377,564** in favor of **FIFTH THIRD MORTGAGE CORP**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address: 609 E. 50TH PLACE, CHICAGO, ILLINOIS 60615
Tax ID # 20-10-231-002-0000 VOL. 0253

This agreement shall continue in full force and effect so long as **RAYNARD M. BRANCH AND CINDERELLA BRANCH** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK


Catherine M. Avino, Asst. Vice President

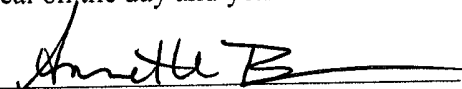

Frank A. Granata, Vice President

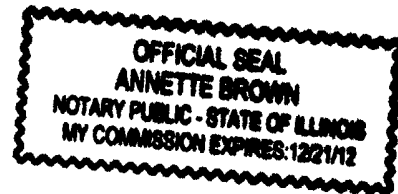
STATE OF ILLINOIS }
 } SS:
COUNTY OF COOK }

AS RECORDED CONCURRENTLY HEREWITH

BE IT REMEMBERED that on May 8, 2009, before me, a Notary Public in and for said County and State, personally appeared Catherine M. Avino and Frank A. Granata, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


Notary Public



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank.
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#86554XXXX

When Recorded Return TO:
Fifth Third Bank
5001 Kingsley Dr. #1, MOB1R
Cincinnati, OH. 45227



Doc#: 0915535085 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2009 11:28 AM Pg: 1 of 2

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THE WEST 17 1/2 FEET OF THE EAST 132 FEET OF THE NORTH 110 FEET OF LOT 16 IN LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-10-231-002-0000 Vol. 0253

Property Address: 609 E 50th Pl, Chicago, Illinois 60615

Property of Cook County Clerk's Office