UNQFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:29803945151



DEPT-01 RECORDING

T#0011 TRAN 7895 12/13/99 12:32:00

\$9677 \$ TB *-**9**9-155353

COOK COUNTY RECORDER

The undersigned certifies that it is the present owner of a mortgage made by MARK ATCHLEY GREEN AND KAREN FIORE-GREEN

to UNITED FEDERAL MORTGAGE CORP.

bearing the date 01/30/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Page 1/a as Document Number 98125160 Book n/a The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1444 WEST HENDERSON, UNIT 2

CHICAGO, IL 60657

pin#14-20-317-022

dated 10/26/99

FIRSTAR BANK, FKA STAR BANK, N.A.

By:

JORGE TUCUX

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELFS

The foregoing instrument was acknowledged before me on 10/26/99

by JORGE TUCUX

the VICE PRESIDENT

of FIRSTAR BANK, N.A. FKA STAR BANK, N.A. on behalf of said CORPORATION.

JIM BEASLEY COMM. # 1209431 COMM. # 1209431 LOS ANGELES COUNTY ()

Notary Public/Commis

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC PC 826PC

LOT TWENTY-THREE IN BLOCK NINE, IN LANE PARK ADDITION, TO LAKEVIEW IN SECTION TWENTY, TOWNSHIP FORTY NORTH, RANGE FOURTEEN EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, AND THE STATE OF ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIB "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96574751 TOGETHER WITHS ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office