UNOFFICIAL COP

RECORD AND RETURN TO: **EQUICREDIT CORPORATION OF AMERICA** DARLENE GREEN, FOURTH FLOOR 10401 DEERWOOD PARK BLVD. JACKSONVILLE, FLORIDA 32256-0505



DEPT-01 RECORDING

T#0011 TRAN 7913 12/13/99 15:07:00

‡9709 ‡ TB ***-Ø9**-155**3**83

COOK COUNTY RECORDER

This form was prepared by: CONWEST BANC, A CA CORP. 5405 GARDEN GROVE BLVD. #300, WESTMINSTER, CA 92683

, address:

, tel. no.: (888) 495-9500

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5405 GARDEN GROVE BLVD. #300 , WESTMINSTER, CA 92683

does hereby grant, sell, assign, transfer and convey, unto the

8790094364

a corporation organized and existing under the laws of whose address is

EdulCredit Corporation of America

(herein "Assignee"

a certain Mortgage dated JULY 26, 1999

OTIS J. PEOPLES AND DONETTA K. PEOPLES, HIS WIFE

, made and executed by

to and in favor of COREWEST BANC, A CALIFORNIA CORPORATION

upon the following described

property situated in Cook

County, State of Illinois

LOT 13 AND THE SOUTH 3 FEET OF LOT 14 IN BLOCK 2 IN PITNER AM, SONS THIRD ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 CF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE VHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 10-24-101-025

Property Address: 1201 FOWLER AVENUE, EVANSTON, ILLINOIS 60202

such Mortgage having been given to secure payment of

ONE HUNDRED NINETEEN THOUSAND TWO HUNDRED & 00/100

(Include the Original Principal Amount)

119,200.00

which Mortgage is of record in Book, Volume, or Liber No.) of the

Cook Records of

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7128199

Enma Robins
Witness
Winess
Wash

COREWEST BANC, A CALIFORNIA CORPORATION

Assignor) -

(Signature)
L. Summann, AVP

Witness

Seal:

-995(IL) (9608)

Proberty of Coot County Clert's Office

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ALL PURPOSE ACKNOWLEDGEMENT	*****
State of CALIFORNIA	
County of ORANGE	
On 7/28/99 Before me, CHRISTINE DELANCEY, NOTARY PUBL	<u>IC</u> ,
Personally appeared TY L. SUMMANN, ASSISTANT VICE PRESIDENT Name(s) or Sugmer(s)	,
[X] personally) nown to me – OR – [] proved to me on the basis of satisfactory evidence to be the whose name(s) is/are subscribed to the within instand acknowledged tome that he/she/they executed same in his/her/their authorized capacity(ies); and his/her/their signature(s) on the instrument the person or the entity upon behalf of which the person(s) are executed the instrument. WITNESS my hand and official sea. WITNESS my hand and official sea.	strument ed the d that by erson(s),
Gr TIONAL)
Though the information below is not required by law, it may prove valuable to persons relying on the document and of Fraudulent removal and reattach nent of this form to another document.	could prevent
Description of Attached Document Title or Type of Document:	
Document Date:Number of Pages:	
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Signer's Name:	
[]	
Title(s): [] Corporate Officer Title(s): Title(s):	c.
Partner - [] Limited [] General [] Partner - [] Limited [] General	_
Attorney-in-Fact [] Attorney-in-Fact	
Trustee [] Trustee	C
Gaurdian or Conservator	IT THUMBPRINT
OF SIGNER OF	F SIGNER
] Other:	IT THUMBPRINT P SIGNER TOT INUMD BATE
Signer Is Representing: Signer Is Representing:	