

# UNOFFICIAL COPY

3083/8449232 JS



Doc#: 0915640018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2009 09:44 AM Pg: 1 of 3

Return To:  
WFHM FINAL DOCS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600  
Prepared By:  
APM MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,  
DOWNS GROVE, IL 605151493

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 700 BUSSE HWY, PARK RIDGE, IL 60068 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES  
whose address is , , P.O. BOX 5137, DES MOINES, IA. 50306-5137  
a certain Mortgage dated MAY 22, 2009  
SUSAN V YOUNG, A SINGLE PERSON

(herein "Assignee"),

, made and executed by

to and in favor of APM MORTGAGE, LLC

COOK  
SEE ATTACHED

upon the following described property situated in  
County, State of Illinois:

Parcel ID#:

Property Address: 500 THAMES PKWY 3K, PARK RIDGE, IL 60068

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY TWO THOUSAND AND 00/100

(\$ \*\*\*\*\*132,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0915640017 ) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0102281342

Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664

11/97

995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: PP

VMP MORTGAGE FORMS - (800)521-7291



308

BOOK 333-011

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MAY 22, 2009**

**APM MORTGAGE, LLC**

Witness

(Assignor)

By:

(Signature)

Witness

Attest

**RYAN PEARSON**  
V.P. LOAN DOCUMENTATION

Seal:

State of **ILLINOIS**  
County of **DUPAGE**

This instrument was acknowledged before me on **MAY 22, 2009**

by

as **RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**

of

**APM MORTGAGE, LLC**

 995W(IL) (0109)

Page 2 of 2



Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008449737 PK

**STREET ADDRESS:** 500 THAMES PARKWAY

UNIT 3K

**CITY:** PARK RIDGE

**COUNTY:** COOK

**TAX NUMBER:** 09-34-102-045-1120

**LEGAL DESCRIPTION:**

UNITS 4/3-"K" AND GARAGE UNIT 4/Z-25, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

PARCEL 1:

ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOT 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT 19857990;

ALSO

PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT 13954943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NUMBER 22699774, AND AS AMENDED BY DOCUMENT 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.