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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408 Doc#: 0915644005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/05/2009 08:38 AM Pg: 1 of 2



Office.

SATISFACTION

America's Servicing Company #.: 127049098 "WOODS" Lender ID:P75/044/1001269133 Cook, Illinois MERS #: 100241010012691339 VPD #. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that \(\lambda\) ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SHELTON WOODS, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: \(01/06/2006\) Recorded: \(02/07/2006\) in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument \(\text{No}\) \(\cdot \) \(\text{0603820195}\), does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 41 (EXCEPT THE SOUTH .76 FEET THREROF) AND THE SOUTH 15.61 FEET OF LOT 42 ALL IN BLOCK 13 IN RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 14.7 FEET OF BLOCK 9 AND 10) IN FIRST ADDITION TO WEST PULLMAN, IN THE NORTH EAST 1/4 OF SECTIOIN 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-29-215-048-0000

Property Address: 12217 SOUTH MORGAN STREET, CHICAGO, IL 60543

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute at the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On May 28th, 2009

LAURA LEVARIO, Assistant Secretary

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My H

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0915644005 Page: 2 of 2

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SATISFACTION Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On May 28th, 2009 before me, ANGELINA SERRANO, Notary Public, personally appeared LAURA LEVARIO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument,

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2(10 #1673375

ANGELINA SERRANO COMM. #1673375 NOTARY PUBLIC - CALIFORNIA S SAN BERNARDING COUNTY My Comm. Expires June 8, 2010

(This area for notarial seal)

MERICA

OF COOK

C Prepared By: Angelina Serrano (10%), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

866-430-0675