## UNOFFICIAL COPINILIMAN

## Release of Mortgage

Doc#: 0915650022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/05/2009 10:14 AM Pg: 1 of 2

Prepared By: Valentine Moradzadeh Northbrook Bank & Trust 245 Waukegan Road Northfield, IL 60093

Mail To: Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IL 60093

RELEASE OF MORTGAGE

	KELL	<b>35E OF MORTGAC</b>	rL		
MORTGAGOR			BORROWER		
PETER D. I	CIM AND HANNAL KIM		PETER D. KIM HANNAH H. KIM		
	Ox	04			
ADDRESS			ADDRESS		
1756 HERON AVENUE SCHAUMBURG, IL 60193			IERON AVENUE UMBURG, IL 60193		
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	LOAN NUMBER	
KET	11,750.00	08/15/2005	09/51/2010	7700005095-1	

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mor. gage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELLAGE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 31<sup>st</sup> day of Acquist, 2005 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No. 0524356088 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 07-32-301-033-1285

Address of Premises: 1756 HERON AVENUE

SCHAUMBURG, IL 60193

2 Pys

0915650022 Page: 2 of 2

## **UNOFFICIAL COPY**

MORTGAGEE: Northbrook Bank & Trust Company

Witness its hand and seal, this 13th day of May, 2009

By:

Kenneth E. Tremaine

Attest:

Betty L/Wilk Its: Vice President

STATE OF ILLINOIS)

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kenneth E. Tremaine, known to me to be the Senior Vice President of Northbrook Bank and Trust Company, and Betty L. Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set for h.

Given under my hand and Official Sea this 13th day of May, 2009

Commission expires: <u>6-15-2010</u>

Notary Public

"OFFICIAL SFA!"
THERESA CLAFKE
NOTARY PUBLIC STATE OF ILL INCIS
My Commission Expires 06/15/2010

SCHEDULE A

UNIT 52-B-1756 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIAR POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-020876, AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.