

# UNOFFICIAL COPY

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Doc#: 0915655157 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2009 02:28 PM Pg: 1 of 3

15820-09-01877

PREPARED BY AND WHEN RECORDED RETURN TO:  
JPMORGAN CHASE BANK N.A.  
P.O. BOX 8000  
MONROE LA 71211

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 200854  
INVESTOR LOAN NO. 1378239805  
Date: MAY 20, 2009

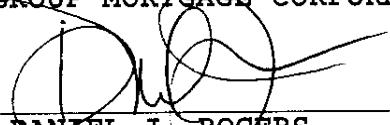
FOR VALUABLE CONSIDERATION, **BANGCROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**JPMORGAN CHASE BANK N.A.,**

**JPMORGAN CHASE BANK N.A.,** Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MAY 20, 2009** executed by  
**SHARON A. ROCK AND FRANK R. ROCK, WIFE AND HUSBAND**

as Mortgagor, to **BANGCROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number 0915655156  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**EIGHTY-FIVE THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **MAY 20, 2009**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANGCROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_



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Property Address: 8604 S. KILDARE AVENUE  
CHICAGO, IL 60652

Parcel I.D : 19-34-425-030

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 1 IN BLOCK 10 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office