UNOFFICIAL CO. \$\frac{1}{1008}\frac{1}{108}\

1999-12-13 15:43:52

Cook County Recorder

23.00



RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 11/30/1999 executed by JAMES M. POINDEXTER JR. AND LAVERNE W POINDEXTER, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 1154642 or in book __, page ____, of Official Records in the County Recorder's office of CCCX County, Illinois and secured by land as described in said Mortgage and commonly known as: 16424 KIMBARK AVENUE SOUTH HOLLAND, IL 60473 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION State of ILLINOIS County of Cooks
On 11/24/1999 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/a re subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/up ar authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity woon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. OFFICIAL SEAL BARBARA KONOPKA

> Investor Loan #: 15890044 Loan #: 2309110080

> > Report: 1129A

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Property of Cook County Clerk's Office

PEHC AF SE VI RA (BARA TONOPERA NOTE THE ATTENT MILLIANDS MAY COLLABORATE HOUSE AND 27, 2008

UNOFFICIAL COPY

Loan Number: 2309110080

Date: 11/30/99

Property Address:

16424 KIMBARK AVENUE

SOUTH HOLLAND, IL 60473

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 90 IN HOEKSTRA'S 4TH ADDITION TO DUTCH VALLEY, A SUBDIVISION OF PART OF LOTS 1, 2 AND 3 IN ANK FR;S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST, 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS APN # 29-23-203-039

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