

RELEASE DEED
(General)

UNOFFICIAL COPY

09156724

9581/004 28 001 Page 1 of 2
1999-12-13 13:25:59
Cook County Recorder 23.50

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



09156724

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
200 EAST CHAMPAIGN AVE
RANTOUL, ILLINOIS 61866

(The Above Space For Recorder's Use Only)

NETCO INC.
415 N. LaSalle, Ste 402
Chicago, IL 60610
EC 165133-2

of the County of CHAMPAIGN and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto HELMUT CLAUS - A SINGLE PERSON
300 NORTH STATE STREET, APPT # 4911, CHICAGO, ILLINOIS

of the County of SANGAMON and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of MARCH A.D. 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 99-279701 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the _____ County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

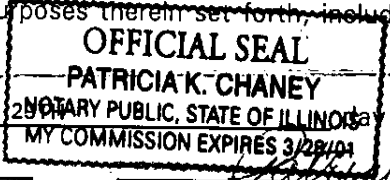
Permanent Index Number (PIN): 17-09-410-014-1359 VOL. 501

Address(es) of Real Estate: 300 N. STATE APT # 4911 CHICAGO, ILLINOIS 60610

DATED this 29TH day of NOVEMBER 1999

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
STEVE JACOBSON - AVP - LENDING (SEAL) _____ (SEAL)
_____ (SEAL) _____ (SEAL)

State of Illinois, County of CHAMPAIGN ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE JACOBSON personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



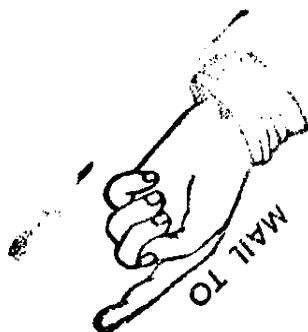
IMPRESS SEAL HERE
Given under my hand and official seal, this 29TH day of NOVEMBER 1999
Commission expires 28 MARCH 2001
This instrument was prepared by CREDIT UNION 1, 200 E. CHAMPAIGN AVE., RANTOUL, ILLINOIS 61866
(NAME AND ADDRESS)

Legal Description

of premises commonly known as _____

UNIT 4911, AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, AND OF PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 24238692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Helmut Claus
 (Name)
300 N. State APT #4911
 (Address)
Chicago IL 60610
 (City, State and Zip)

 (Name)

 (Address)

 (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____