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09156991

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1999-12-13 13:20:32
Cook County Recorder 25.50

NORTH STAR TRUST COMPANY

TRUSTEE'S DEED



09156991

This Indenture, made this 6th day of December, 1999, between North Star Trust Company, an Illinois Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 28th day of January, 1999 and known as Trust No. 10255, party of the first part, and Joseph J. Freed as Trustee of the JF Investment Trust* party of the second part.

**

*DATED DECEMBER 15, 1982, AS AMENDED
Address of Grantee(s): 2365 Waukegan Rd, Unit 2B, Northbrook, Illinois 60062

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N. 04-14-301-002

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

2624487
MERCURY TITLE COMPANY, L.L.C.
1 all

See Reverse

3

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In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Trust Officer, the day and year first above written.

**AS SUCCESSOR TRUSTEE TO PARK NATIONAL BANK OF CHICAGO

NORTH STAR TRUST COMPANY, **

As Trustee, as aforesaid,

09156991

By: Helen Younan
Asst. Vice President

Attest: Silvia Medina
Land Trust Officer

State of Illinois

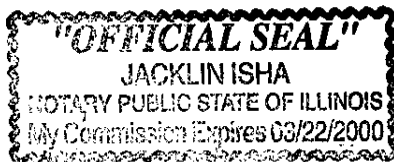
SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that Helen Younan, Asst. Vice President and Silvia Medina, Land Trust Officer of North Star Trust Company personally known to me to be the same persons whose names are subscribed to the forgoing instruments as such Vice President and Land Trust Officer respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free voluntary act of said Company for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Company did affix the said corporate seal of said Company to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand Notarial seal this 6th day of December, 1999.

Jacklin Isha
Notary Public



MAIL TO
SCOTT F STERNFIELD
1400 S WOLF ROAD
BOULDRING 100
WHEELING, ILLINOIS 60090

Address of Property:
2365 WAUKEGAN RD UNIT 2B
NORTHBROOK IL 60062
This instrument was prepared by:
SILVIA MEDINA
North Star Trust Company
500 W. Madison St. Suite 3800
Chicago, IL 60661

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LEGAL DESCRIPTION

UNIT 2B IN THE PONDS AT SUNSET RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF SOUTHEAST 1/4 OF SECTION 14 WITH MIDDLE LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 14, 187.41 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES WEST 420.70 FEET TO CENTER LINE OF WAUKEGAN ROAD (TIMBER ROAD); THENCE NORTH 30 DEGREES 46 1/2 MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 1/2 MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 1/2 MINUTES WEST 652.29 FEET FROM INTERSECTION OF SOUTH LINE SAID SECTION WITH CENTER LINE OF SAID ROAD; THENCE NORTH 80 DEGREES 02 MINUTES EAST 523.28 FEET TO PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS; (EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN OR USED FOR ROAD PURPOSES).

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99986634, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

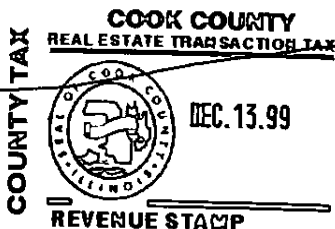
PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-18 AND P-19 AND STORAGE SPACE ST-9, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99986634.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

SE METER SYSTEMS



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