UNOFFICIAL COPY

FOR THE OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0915603043 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/05/2009 10:50 AM Pg: 1 of 2

Loan No. 1978633514

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SAJED H. SIDDIQUI AND MAHJABEE SIDDIQUI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats ever they may have acquired in, through or by a certain Mortgage, bearing the date of June 14, 2004, and recorded on June 16, 2004, in Volume/Book Page Document 0416833008 in the Recorder's Office of COOK COUNTY County, on he premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-08-300-034-0000

LOT 14 IN BLOCK 4 OF MOON LAKE TRAILS UNIT NO. 4, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 1594 BROOKSIDE DRIVE, HOFFMAN ESTATES, IL, 50194 Witness my hand and seal 05/19/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 E

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0915603043 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under thy hand and official seal/05/19/09.

MICHELLE LYN RIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: RODOLFO DELA CRUZ JR

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100013700075372365

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1978633514

Coot County Clart's Office County of: COOK COUNTY

