

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0915603064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2009 10:54 AM Pg: 1 of 3

Loan No. 8022343407

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOUTHWEST FINANCIAL BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31ST, 1992, AND KNOWN AS TRUST AGREEMENT #01-0713 N/K/A SUBURBAN BANK & TRUST COMPANY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of November 15, 2001, and recorded on December 3, 2001, in Volume/Book Page Document 0011132480 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23-36-303-162-1069
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11373 OAK HILLS PKWY, PALOS HEIGHTS, IL, 60463
Witness my hand and seal 05/22/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Ulanda Willis
Vice President




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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/22/09.



KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MARLON VISTA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100011980365320017
MERS Phone, if applicable: 1-888-679-6377

Loan No: 8022343407
County of: COOK COUNTY
Investor No: F23638
Outbound Date: 05/15/09
Investor Loan No: 1679796311

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Loan No: 8022343407

Exhibit A

PARCEL 1:
UNIT 13378 IN OAK HILLS CONDOMINIUM V AS DELINEATED ON A SURVEY ✓
OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS
COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SOUTHWEST ¼ OF
SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE
CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN
THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS
DOCUMENT NUMBER 86044455 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS
SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE
CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976 AS
DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE
CONSTRUCTION COMPANY TO GAIL KAPICA AND RECORDED DECEMBER 3,
1978 AS DOCUMENT 87642130 FOR INGRESS AND EGRESS IN COOK
COUNTY, ILLINOIS.

P.I.N.: 23-36-303-162-1069