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PREPARED BY & RETURN TO: PIERCE & ASSOCIATES, P.C. 1 North Dearborn Suite 1300 Chicago, IL 60602 Doc#: 0915603145 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/05/2009 03:56 PM Pg: 1 of 4

RETURN TO: BOX 178

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

| THE BANK OF NEW YORK AS TRUSTEE | FOR THE    | )                |
|---------------------------------|------------|------------------|
| CERTIFICATEHOLDERS CWL, INC.    |            | )                |
| ASSET-BACKED CERTIFICATES, SERI | ES         | )                |
| 2006-09                         |            | )                |
|                                 |            | )                |
|                                 | PLAINTIFF  | )NO. 08 CH 34200 |
|                                 | T          | )                |
| VS                              |            | ) CALENDAR       |
|                                 | 0,         | ) 52             |
| OLVIN PAGAN; MORTGAGE ELECTRONI | C /        | )                |
| REGISTRATION SYSTEMS, INC., AS  | NOMINEE    | )                |
| FOR AMERICA'S WHOLESALE LENDER; | 4740 N.    | 7                |
| KENMORE CONDOMINIUM ASSOCIATION | ;          | )                |
| UNKNOWN HEIRS AND LEGATEES OF O | LVIN       |                  |
| PAGAN, IF ANY; UNKNOWN OWNERS A | ND NON     |                  |
| RECORD CLAIMANTS ; CITIFINANCIA | L          | ) <b>T</b>       |
| SERVICES, INC.;                 |            | )                |
|                                 |            |                  |
|                                 | DEFENDANTS | )                |
|                                 |            |                  |

#### AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the  $\sqrt{\mu}$  day of  $\sqrt{\mu}$ , 200, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

PARCEL I: UNIT NO. 4742-3, IN 4740 NORTH KENMORE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 104 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF

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NO. 0533545032, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL II: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NO. P-6 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NO. 0533545032.

COMMONLY KNOWN AS: 4742 NORTH KENMORE AVENUE UNIT 3, CHICAGO, IL 60640

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STATE OF ILLINOIS

ATTY NO. 91220

| COUNTY OF COOK  |  |                                       |       |       |
|---|--|---------------------------------------|-------|-------|
| IN THE CIRCUIT COURT<br>COUNTY DEPARTMEN  |  | · · · · · · · · · · · · · · · · · · · |       |       |
| THE BANK OF NEW YORK AS TRUSTEE CERTIFICATEHOLDERS CWL, INC. ASSET-BACKED CERTIFICATES, SERI 2006-09  | )  | ;<br>;<br>;                           |       |       |
|   | PLAINTIFF )  | NO.                                   | 08 CH | 34200 |
| OLVIN PAGAN; MORTCAGE ELECTRONI REGISTRATION SYSTEMS INC., AS FOR AMERICA'S WHOLESALE LENDER; KENMORE CONDOMINIUM ASSOCIATION UNKNOWN HEIRS AND LEGATEES OF C PAGAN, IF ANY; UNKNOWN OWNERS A RECORD CLAIMANTS; | )<br>CC )<br>NOMINEE )<br>4740 N. )<br>; )<br>LVIN ) | CALENDA<br>52                         | .R    |       |

## COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

#### CERTIFICATE OF SERVICE

| I,   | , certify that I prepare   | d this rotice on        |
|------|--|-------------------------|
|      | and filed a copy of the lis penden   | s notice with the above |
| enti | tled addressee at the above entitled address                               | via hand delivery.      |
| (X)  | Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify | CO                      |
|      | that the statements set forth herein are true and correct.                 | SIGNATURE               |

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0819652

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWL, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-09 08 CH 34200 PLAINTIFF ) NO. ) CALENDAR 52 OLVIN PAGAN; MORTCAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER; 4740 N. KENMORE CONDOMINIUM ASSOCIATION ; UNKNOWN HEIRS AND LEGATEES OF OLVIN PAGAN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; DL:ENDANTS

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

#### CERTIFICATION

I, attorney, certify that I prepared this notice on the labove entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0819652