

UNOFFICIAL COPY

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0915603111 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2009 02:45 PM Pg: 1 of 2

Loan #: 3015884194

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LLOYD BIBBS AND PATRICIA BIBBS** to **WASHINGTON MUTUAL BANK, FA** bearing the date 04/17/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0813040255

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 281 E 163RD ST, HARVEY, IL 60426 6000
PIN# 29202170550000

Dated 05/18/2009

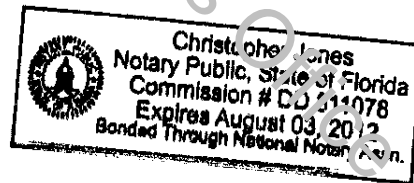
JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/18/2009 by BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9926741 @ WAMU NLA2126838 form1/RCNIL1



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EXHIBIT A

Legal Description: LOT 9 (EXCEPT THE WEST 20.5 FEET THEREOF) ALL OF LOT 8 AND THE WEST .50 FEET OF LOT 7 ALL IN BLOCK 3 IN DEYOUNG'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 29-20-217-055-0000 Vol. 0213

Property Address: 281 East 163rd Street, Harvey, Illinois 60426

Property of Cook County Clerk's Office