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When recorded Mail to: Nationwide Advantage Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 0915603124 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/05/2009 02:46 PM Pg: 1 of 2

Loan #:0003058241

SATISFACTION OF MORTGAGE

The undersigned certifie, that it is the present owner of a mortgage made by KEVIN BELL to MORTGAGE ELECTRONIC REGISTRATION SYS (FMS, INC. bearing the date 06/17/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0821818086

The above described mortgage is, win the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/ais harge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A known as:2126 N. LINCOLN AVE. #O, CHICAGO, IL 60614 PIN# 14-33-121-043-0000

Dated 04/24/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR GUARANTEED RATE, INC.

DE C

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/24/2009 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR GUARANTEED RATE, INC. on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission exp s: 07/01/2011

Bryan J. Bly

Notary Public, State of FioriJa

Commission # DD 691us 5

Expires July 01, 2011

Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NAMRC 9819771 PWO2108937 100196368001926172 MERS PHONE 1-888-679-MERS

form1/RCNIL1



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PARCEL 1:

A PARCEL OF LAND BEING A PART OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 THROUGH 15, 40 THROUGH 45 AND THAT PART OF LOTS 16 THROUGH 21 LYING NORTH OF THE SOUTH LINE OF SAID LOT 40 EXTENDED EAST, ALL IN W.E. DOGGETT'S SUBDIVISION OF BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE VACATED ALLEY LYING NORTHEASTERLY OF AND ADJOINING LOTS 40 THROUGH 45 BOUNDED ON THE WEST BY THE EAST LINE OF NORTH LARRABEE STREET AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 40 EXTENDED EAST ALL IN W.E. DOGGETT'S SUBDIVISION OF BLOCK 23, AFORESAID, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, 76.33 FEET TO THE PLACE OF BEGINNING; THENCE NORTHWESTERLY PARALLEL TO THE NORTHEASTERLY LINE OF SAID TRACT, 0.97 OF A FOOT; THENCE NORTHFASTERLY PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID TRACT, 16.58 FEET TO A POINT 37.5? FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID TRACT; THENCE NORTHWESTERLY PARALLEL TO THE NORTHEASTERLY LINE OF SAID TRACT, 21.33 FEET; THENCE NORTHWESTERLY PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID TRACT, 17.00 FEET; THENCE SOUTHWESTERLY PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID TRACT, 2.00 FEET; THENCE SOUTHWESTERLY PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID TRACT, 14.08 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE NORTHEASTERLY LINE OF SAID TRACT, 11.19 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SAID SOUTH LINE, 19.93 FEET TO THE PLACE OF BEGINNING AN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF FRE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION OF COVENANTS AND CASEMENTS, AND AS SHOWN ON PLAT ATTACHED THERETO, DATED 08/10/1971 AND RECORDED 09/11/1971 AS DOCUMENT NO. 21625497 AND FILED AS DOCUMENT NO. LR 2581839 AND CREATED BY LIFED FROM WALPOLE POINT ASSOCIATES, LLC ET AL TO OZ PARK TOWNHOMES AND CONDOMINIUMS LLC RECORDED 04/13/2004 AS DOCUMENT NOS. 0410441252 THROUGH 0410441259, BOTH INCLUSIVE.

Commonly Known as:

2126 LINCOLN AVENUE - #0 CHICAGO, IL 60614

Permanent Index Number(s):

14-33-121-043-0000

EXHILT A