



After Recording Return To:  
**MICHAEL BLANKSTEIN  
JENNIFER L DRESSLER  
2014 HARRISON ST  
EVANSTON IL 60201-2222**

**Doc#: 0915608004 Fee: \$58.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2009 07:09 AM Pg: 1 of 2

225742

**Release of Mortgage**

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. BLANKSTEIN AND JENNIFER L. DRESSLER, HIS WIFE, AS TENANTS BY THE ENTIRETY heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of March, 2008 and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 0809808347, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

**THE WEST 1/2 OF LOT 14 IN BLOCK 17 IN NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 AND PART OF LOT 17 IN GEORGE SMITH'S SUBDIVISION AND LOTS 1 TO 3 IN ASSESSORS PLAT OF EVANSTON IN PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH AND IN PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 10-12-108-044-0000

Property Address: 2014 HARRY AVENUE, EVANSTON, IL 60202

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE WAS FILED.**

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its AVP, and attested by its VP, and its seal to be hereto affixed, this 26th day of May, 2009.

BY: [Signature]

Title: AVP

Attest: [Signature]

Title: VP

SEAL

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Burke, personally known to me to be the AVP of First Bank & Trust, and Eduard Bylina personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such AVP and VP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of May, 2009

Commission expires: 9-24-11 Veronica P. Flores  
Notary Public

