Doc#. 0915608148 fee: \$48.00 UNOFFIC Atte: 06/05/2009 08 42/AM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LEE CARPENTER, JOANN CARPENTER 655 Overland Trl Roselle IL 60172

SUBMITTED BY: Jessica Larsen

DOCID 0001749631392505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LEE CARPENTEF</u>, <u>JOANN CARPENTER</u>

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0801448006 Date of Note: 11/21/2007 Original Recording Date: 01/14/2008

Property Address: 655 OVERLAND TRAIL ROSELLE IL 60172

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: LOT 3 IN BLOCK 46 IN TRAILS UNIT 3 CEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE TUTED PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT NO. 22176580, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NO. 21992274 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 07-35-313-025-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/03/2009.

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 06/03/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1308 N. 200 E. OUTE 118 LOSAN, UT 84841 COMMISSION \$74504 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache