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C.T.I./CY <u>846367924</u> Doc#: 0915611021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/05/2009 10:17 AM Pg: 1 of 3

MAIL TO PREPARED BY FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA, On 44266

# ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 200882 INVESTOR LOAN NO. 563239323 Date: MAY 27, 2009

FOR VALUABLE CONSIDERATION,
AN ILLINOIS CORPORATION
Under the laws of
ILLINOIS
FIRST PLACE BANK,

BANCGROUP MORTGAGE CORPORATION,
under the laws of
, Assignor (whether one or more), hereby sells, assigns and transfers to

one or more), the Assignor's Interest in the Mortgage dated MAY 27, 2009

JOSEPH G. DYMEK AND LISA DYMEK, HUSBAN, AND WIFE

, Assignee (whether

executed by

as Mortgagor, to BANCGROUP MORTGAGE CORPORATION

as Mortgagee, and filed for record of Page , as Description Number 0/56/00 (Registrar of Titles) of COOK County, IL , together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of FOUR HUNDRED TEN THOUSAND ONE HUNDRED AND 00/100

DOLLARS, with interest thereon from MAY 27, 200 and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS
Its: PRESIDENT

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STREET ADDRESS: 308 S. CATHERINE AVENUE

CITY: LAGRANGE COUNTY: COOK

TAX NUMBER: 18-04-319-016-0000

#### LEGAL DESCRIPTION:

LOT 3 IN BLOCK 8 IN LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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