UNOFFICIAL COPY

FOR THE **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH FILED **OF** RECORDER THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE** DEED OF TRUST WAS FILED.

Doc#: 0915615007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/05/2009 08:35 AM Pg: 1 of 3

Loan No. 197558812

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA STERLING, its/his/hers/their, h irs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 4, 2002, and recorded on December 6, 2002, in Volume/Book Page Document 0021348297 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-15-112-071 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a per aining.

Address(es) of premises: 656 NORTH WALDEN DRIVE, PALATINE, IL, 60061 Witness my hand and seal 05/25/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, free and voluntary act for the uses and purposes therein set forth.

my hand and official/seal 95/25/09 Given under

MICHELLE LYN RIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: MARAH MACE FLOKEN TINO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100058900001616788

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1975588129

County of: COOK COUNTY

Cot County Clert's Office



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EXHIBIT A

PARCEL 1: 145 SOUTH 30.61 FEET OF LOT 9 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF IN 7.45 FOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF 5FCTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPUNTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLAPATION OF EASEMENTS RECORDED AS DOCUMENT NO. 90201697 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.