UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED · WITH OF RECORDER THE OR **DEEDS** OF REGISTRAR WHOSE TITLES IN THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 0915617039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/05/2009 10:00 AM Pg: 1 of 3

Loan No. 106402517

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM.SE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES M. MOSER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 3, 2006, and recorded on February 8, 2006, in Volume/Book Page Document 0603902114 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-306-042-1009 VOL. 0489 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a per aining.

Address(es) of premises: 1201 W DIVERSEY PKWY, UNIT 3D, CHICACO IL, 60614 Witness my hand and seal 05/19/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President Sort, Sort,

IL00.DOC 08/06/07 5-93 50 4 CE

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State of: Louisiana Parish/County of: OUACHITA

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-I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/19/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISTON

Prepared by: MARY JOYCE AMPULC

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064025172

Ox Coot County Clert's Office



0915617039 Page: 3 of 3

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LOAN NUMBER: 1064025172

EXHIBIT A

Legal Description: PARCEL 1:

UNIT NUMBER 3-D IN THE DIVERSEY RACINE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING \dot{V}

DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF BLOCK 8 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THE SOUTH 75 FEET THEREOF AND ALSO EXCEPT THE WEST 8 FEET OF SAID TRACT FOR ALLEY) IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID, AN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC!" IEN'T NUMBER 96605111 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96605111. 1489 Oct County Clark's Office

Permanent Index #'s: 14-29-306-042-1009 Vol. 1489