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WARRANTY DEED STATUATORY OF ILLINOIS (Corporation to Individual) 09156176

09156176

1999-12-13 10:33:20

29.00

9573/0064 04 001 Page 1 of

Cook County Recorder

THE GRANTOR,

A & J DEVELOPMENT GROUP, INC.

A corporation created and existing

Under and by virtue

Of the laws of the

State of Illinois, for

And in consideration of

TEN DOLLARS (\$10.00),

In hand paid, and pursuant

To authority given by the

Board of A & J DEVELOPMENT GROUP, INC.

Of said corporation,

CONVEY and WARFANT to

ROBIN A. RADEMACHER

3660 LAKE SHORE DRIVE SUITE 3208 - 4955 N. WOLCOTT, UNIT 2B

CHICAGO, ILLINOIS 60640

60613___

The following described real estate situated in the County of COOK in the State of Illinois, to wit;

LEGAL DESCRIPTION HEREBY ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as

PERMENANT REAL ESTATE INDEX NUMBER: 14-07-418-001-0000

ADDRESS OF REAL ESTATE:

4941 WOLCOTT UNIT 1B

CHICAGO, IL. 60640

BOX 333-CTI

* The Tenant of the above unit has waived or failed to exercise the right to first refusal*

STATE OF ILLINOIS REAL ESTATE TRANSFER FAX

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE STAMP DECTORS 2 6 5. 5 0

5m

CO. NO. 016

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| In Witness Whereof, said Grantor has caused it corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice President, this3rdday ofDecember | |
|--|---|
| the freedom, and day of | Maj |
| | By: Alex Vaisman |
| | |
| | SHOFFIPE |
| Ć. | By: Jacob Bletnitsky |
| 700 | • |
| STATE OF ILLINO'S | s 09156176 |
| COUNTY OF COOK) | COTOTION CO |
| · C | |
| | |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALEX VAISMAN AND JACOB BLETNITSKY are | |
| personally known to me to be the President and Vice President respectively of A & J DEVELOPMENT GROUP, INC., an Illinois Corporation, and ARE personally known to | |
| me to be the same persons whose names A | ARE subscribed to the foregoing instrument, |
| appeared before me this day in person and and Secretary, THEY signed, sealed and of | I severally acknowledged that as such President |
| authority given by the Board of Directors of said corporation as their free and voluntary | |
| act, for the uses and purposes therein set f | 4 |
| Given under my hand and official seal, this 3rd day of December, | |
| | |
| | Ollew Dopale |
| | Notary Public |
| Commission Expires: | |
| *************************************** | OFFICIAL SEAL } |
| | ALEXIS D KOLPAK |
| * - CITY OF CHICK | NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/08/03 |
| PEAL ESTATE THANSACTION | TAX * |
| # 10 DEPT. OF 982. | 50 * |

UNOFFICIAL COPY

BARBARA DEMOS ATTORNEY AT LAW

4746 MILWAUKEE AVE. CHICAGO, J. 60630

SEND TAX BILLS TO

ROBIN RADEMACHER

JREL BERTY OF COOK COUNTY CIERK'S OFFICE 4941 N. WOLCOTT UNIT 1B

STREET ADDRESS: 494 N. MICOTI UNIT LAND ASL COPY 9156176

CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 4941-1B AND P-3 IN THE WOLCOTT VILLAGE OF RAVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 TO 6, AND ALL OF THE ALLEY VACATED AS DOCUMENT NO. 08049033 ALL TAKEN AS A TRACT, IN EMIL G. SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH HALF OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF TEH THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACT; SAID POINT BEING NORTH 0 DEGREES EAST, A DISTANCE OF 565.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 90 DEGREES EAST, A DISTANE OF 110.00 FEET, THENCE SOUTH 0 DEGREES EAST, 97.50 FEETFOR THE PLACE OF BEGINNING, BEING THE SOUTH WEST CORNER OF A TRACT OF LAND RECORDED AS DOCUMENT NO. 90916388; THENCE CONTINUING SOUTH 0 DEGREES EAST, 120.00 FEET; THENCE NORTH 90 DEGREES EAST, 44.25 FEET; THENCE SOUTH 0 DEGREES EAST 4.73 FEET; THENCE NORTH 90 DEGREES EAST, 18.75 FEET TO THE WEST LINE OF A TRACT RECORDED AS DOCUMENT NO. 99306425; THENCE NORTH O DEGREES 0 MINUTES AND 5 SECONDS EAST, ALONG SAID LINE 120.00 FEET TO THE SOUTH EAST CORNER OF SAID TRACT OF LAND RECORDED AS DOCUMENT NO. 99916388; THENCE WEST, NORTH AND WEST ALONG THE SOUTH LINE OF SAID TRACT THE FOLLOWING COURSES AND DISTANCES: NORTH 90 DEGREES WEST, 18.75 FEET; THENCE NORTH 0 DEGREES EAST, 4.73 FEET; THENCENORTH 90 DEGREES WEST, 44.25 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF LOTS 1 TO 6, AND ALL OF THE ALLEY VACATED AS DOCUMENT NUMBER 08049033, ALL TAKEN AS A TRACT, IN EMIL G. SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH HALF OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD NICHT OF WAY), DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHEAST CORNER OF THE VACATED ALIEY; THENCE SOUTH 0 DEGREES 0 MINUTES AND 5 SECONDS WEST ALONG THE EAST LINE OF SAID VACATED ALLEY 626.43 FEET TO THE SOUTHEAST CORNER OF SAID VACATED ALLEY; THENCE NORTH 89 DEGREES 45 MINUTES 29 SECONDS EAST, ALONG THE SOUTH LINE OF SAID VACATED ALLEY AND ALONG THE SOUTH LINE OF LOT 6; 54.00 FEET; THENCE NORTH 0 DEGREES 0 MINUTES AND 5 SECONDS EAST, 37.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 55 SECONDS EAST, 21.00 FEET; THENC'L NORTH O DEGREES O MINUTES 5 SECONDS EAST, 552.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 55 SECONDS WEST 21.00 FEET; THENCE NORTH 0 DEGREES 0 MINUTES 5 SECONDS EAST, 37.00 FEET TO THE NORTH LINE OF SAID LOT 1, THENCE NORTH 89 DEGREES 45 MINUTES 35 SECONDS / LONG THE NORTH LINE OF SAID LOT 1 AND VACATED ALLEY 54.00 FEET, MORE OR LESS, TO POINT OF BECINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99009181, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."