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Doc#: 0915618010 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/05/2009 10:30 AM Pg: 1 of 3

PROJECT NO.: 3488500238

ASSIGNMENT OF LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, THAT The West Suburban Neighborhood Preservation Agency ("Assignor"), an Illinois intergovernmental agency, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("Assigned"), a body politic and corporate of the State of Illinois:

- 1) the Note or Junior Note dated June 1, 2007, given by Lillie B. Simmons ("Borrower") to Assignor; and
- the Homeowner Loan Agreement dated June 1 2007, given by and between Borrower and Assignor; and
- the Mortgage or Junior Mortgage dated June 1, 2007, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0715848031; and
- the Amendment of the foregoing dated August 8, 2007, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0821756053; and

together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set forth in the Sourcecipient Loan Agreement entered into with Assignee.

The Note, Homeowner Loan Agreement, Mortgage or Junior Mortgage, Amendment, and any other instrument or instruments secured thereby are delivered herewith to the Assignee.

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance:

\$29,319.00

RETURN TO BOX 183

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Address: 2110 S. 4th Ave. Maywood, IL 60153

Permanent Real Estate Index Numbers(s): 15-14-328-009-0000

Legal Description: Lot 2 (Except The South 40 Feet and Except The North 40 Feet) in Block 13, in Stannard's Second Addition to Maywood, Being a Subdivision of The South 1/2 of The East 1/2 of The Southwest 1/4 of Section 14, Township 39 North, Range 12, East of The Third Principal Meridian, in Cook County, Illinois.

WITNESS the hand and seal of the Assignor this 4th day of August, 2008.

The West Suburban Neighborhood Preservation Agency

900 N. 25th Avenue Suite 201

Melrose Park, IL 30160

ATTEST:

Peter LaPorte

Bv

Executive Director

STATE OF ILLINOIS

)ss

COUNTY OF COOK

I, Cathleen M. Halwix, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peter La Porte, the Executive Director of The West Suburban Neighborhood Preservation Agency, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Executive Director, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as own free and voluntary act, and as the free and voluntary act of said intergovernmental agency, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 4th day of August, 2008.

Cathleen M. Halwix - Notary Public

My Commission expires: February 21, 2009

OFFICIAL SEAL

CATHLEEN M MALWIX

PICHARY PUBLIC CYALL OF ILLINOIS

MY CLARY SSYCH EXPIRES 22/21/09

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Accepted by County of Cook: Date **Chief Administrative Officer** Attest: Clerk/Secretary (SEAL) Approved as to form Assistant State's Attorney SLA OX This document prepared by: The West Suburban Neighborhood Preservation Agency County Clark's Office 900 N. 25th Ave. Suite 201 Melrose Park, IL 60160 c:\myfiles\wpdocs\forms\assignmentamend.frm