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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

CT Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

18891087
ILIL
FIXTURE

Doc#: 0915619074 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2009 11:25 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0426734113 09/23/04 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.
5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

| | | | |
|--|------------|-------------|--------|
| 6a. ORGANIZATION'S NAME BANK ONE, NA | FIRST NAME | MIDDLE NAME | SUFFIX |
| OR 6b. INDIVIDUAL'S LAST NAME | | | |

7. **CHANGED (NEW) OR ADDED INFORMATION:**

| | | | |
|---|--------------------------|----------------------------------|--|
| 7a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A. | FIRST NAME | MIDDLE NAME | SUFFIX |
| OR 7b. INDIVIDUAL'S LAST NAME | | | |
| 7c. MAILING ADDRESS 10 S. DEARBORN | CITY CHICAGO | STATE IL | POSTAL CODE 60670 |
| 7d. SEE INSTRUCTION | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
Parcel ID: 14-08-414-030, 14-08-414-043

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

| | | | |
|--|------------|-------------|--------|
| 9a. ORGANIZATION'S NAME BANK ONE, NA | FIRST NAME | MIDDLE NAME | SUFFIX |
| OR 9b. INDIVIDUAL'S LAST NAME | | | |

10. **OPTIONAL FILER REFERENCE DATA**
18891087 Debtor Name: Aragon Real Estate, LLC Aragon Real Estate, LLC 0000672000
FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)



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94
11
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9A

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
0426734113 09/23/04 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

| | | |
|--|-----------------------------|---------------------|
| 12a. ORGANIZATION'S NAME BANK ONE, NA | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | |
| | FIRST NAME | MIDDLE NAME, SUFFIX |

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE EXHIBIT. Parcel ID: 14-08-414-030, 14-08-414-043

Property of Cook County Clerk's Office

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Exhibit A

Legal Description

Lots 4, 5, 6, 7 and 8 in Snow and Dickinson's Subdivision of the South 20 Acres of the Southeast Fractional Quarter of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian Principal Meridian, in Cook County, Illinois.

Common address: 1100-1110 West Lawrence Ave.
Chicago, Illinois 60640

PINs: 14-08-414-030
14-08-414-043

This Instrument was prepared by and after recording return to:
Stephanie B. Shellenback, Esq.
Gardner Carton & Douglas LLP
191 North Wacker Drive
Suite 3700
Chicago, Illinois 60606-1698