

# UNOFFICIAL COPY

Doc#: 0915429021 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/03/2009 11:49 AM Pg: 1 of 3

Doc#: 0915318024 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2009 11:55 AM Pg: 1 of 3



Doc#: 0915622073 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/05/2009 11:41 AM Pg: 1 of 3

\$80007484, P13, D7 Sors

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is being re-recorded to reflect the correct document number being released Release of Mortgage

ASSURITY LIFE INSURANCE COMPANY with its main office in Nebraska, ("Mortgagee") whose address is 1526 K Street, Lincoln Nebraska certifies that the Mortgage executed by LASALLE NATIONAL TRUST A/T/U/T/A NUMBER 116870 ("Mortgagor") whose address is \_\_\_\_\_ to Mortgagee, dated MARCH 3, 1992 and recorded on APRIL 16, 1992 in Book \_\_\_\_\_ Page \_\_\_\_\_, as document No. ~~92251304~~, COOK County Records, is satisfied and released. \*92251202

[If the following is left blank, then it is not applicable]  
The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated \_\_\_\_\_, 19 \_\_\_\_\_ and recorded on \_\_\_\_\_, 19 \_\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, as document No. \_\_\_\_\_, COOK County Records and the Subordination of Real Estate Lease executed by \_\_\_\_\_ dated \_\_\_\_\_, 19 \_\_\_\_\_ and recorded on \_\_\_\_\_, 19 \_\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, as document No. \_\_\_\_\_, \_\_\_\_\_ County Records is/are also released only to the extent they cover the above described real property.  
The Mortgage covers real property in the \_\_\_\_\_ CITY of ELGIN, \_\_\_\_\_ COUNTY, Illinois described as:

SEE ATTACHED EXHIBIT "A"

COMMONLY KNOWN AS 1015 SUMMIT ST., ELGIN, IL 60120  
PIN# 06-07-302-064-0000

Box 400-CTCC

Executed on April 22<sup>ND</sup>, 2009

By: ASSURITY LIFE INSURANCE COMPANY  
[Signature]  
Steron H. Hill SR. DIRECTOR  
Printed Name Title

\*ASSURITY Successor by merger to Woodmen Accident & Life Company

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## ACKNOWLEDGEMENT

State of Nebraska

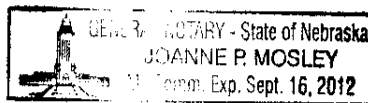
County of Lancaster ) SS

The foregoing instrument was acknowledged before me on April 22, 2009 by Steven H. Hill, a SR Director of Assurity Life Insurance Company, on behalf of the association.

This instrument was prepared by:

Jeane Matuk  
120 E Wesley  
Wheaton IL 60187

Joanne P. Mosley  
Notary Public, Lancaster County, Nebraska  
My Commission Expires: Sept 16, 2012



WHEN RECORDED RETURN TO:

JPMORGAN CHASE BANK  
120 E. Wesley, Wheaton IL  
ATTN: Jeane Matuk 60187

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## EXHIBIT "A"

THAT PART OF THE SOUTH ½ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 89 DEGREES 38 MINUTES EAST 916.73 FEET FOR THE PLACE OF BEGINNING; THENCE NORTH 02 DEGREES 45 MINUTES EAST 517.88 FEET TO THE SOUTHERLY RIGHT OF WAY OF STATE ROUTE 58; THENCE SOUTH 88 DEGREES 49 MINUTES EAST ALONG SAID RIGHT OF WAY LINE, 190.0 FEET; THENCE SOUTH 02 DEGREES 45 MINUTES WEST 510.41 FEET TO THE NORTH LINE OF PARKWOOD, UNIT NUMBER 1 ACCORDING TO THE PLAT RECORDED AS DOCUMENT 21330815; THENCE SOUTH 88 DEGREES 30 MINUTES WEST ALONG SAID NORTH LINE 190.39 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1015 SUMMIT STREET, ELGIN, IL 60120

PIN# 06-07-302-064-0000

Property of Cook County Clerk's Office