

UNOFFICIAL COPY 09156318

9568/0006 52 001 Page 1 of 3
1999-12-13 08:49:29
Cook County Recorder 25.50

When recorded mail to:

Donald J Phillips
Anne M Phillips
1942 North Fremont Street
Chicago IL 60614



PU102;KRA
Loan Number: 0064872572

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a corporation
and existing under the laws of the United States, certifies
that a real estate mortgage now owned by it,
dated 10-30-98, made by
DONALD J. PHILLIPS, AND
ANNE M. PHILLIPS, HUSBAND AND WIFE
as mortgagor(s), to
BANK OF AMERICA, FSB
as mortgagee, recorded as Document No. 08003426,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN# 14-32-408-038

SEE ATTACHED LEGAL

Property Address: 1942 N Fremont St
Chicago IL 60614

DATE: November 29, 1999

Prepared by: Angela Roberson
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

S.V.
7.3
N-
M-y
6/30



Bank of America, FSB, A Federal Savings Bank

By: [Signature]
Isabella Axelson
Assistant Vice President

STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this November 29, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.



[Signature]
A. Lynne James
Notary Public

My commission expires: September 30, 2003

This instrument prepared by: Angela Roberson
Bank of America Mortgage
PO Box 26388
Richmond, Virginia 23286-8218

0064872572
PU102;KRA
Tax I.D. No.

14-32-408-035

Clerk's Office

LEGAL DESCRIPTION:

UNOFFICIAL COPY

THAT PART OF LOT 15 IN BLOCK 6 IN SUBDIVISION BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 15 RUNNING THENCE SOUTH ON THE EAST LINE OF SAID LOT, 22 FEET; THENCE WEST THROUGH THE CENTER LINE OF BRICK PARTITION WALL SEPARATING THE HOUSE NOW ON SAID LAND FROM THE HOUSE SOUTH OF AND ADJOINING THE SAME TO THE WEST LINE OF SAID LOT; THENCE NORTH ON THE WEST LINE OF SAID LOT TO THE NORTHWEST CORNER THEREOF; THENCE EAST ON THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

09156318 Page 3 of 3

Property of Cook County Clerk's Office