

UNOFFICIAL COPY

When recorded mail to:
George E. Samuel
10913 Rutherford Ave.
Worth, IL 60482

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9569/0041 52 001 Page 1 of 1
1999-12-13 10:16:57
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by George E. Samuel, Divorced and Not Since Remarried, to Citizens Financial Services, FSB, successor by-merger to Suburban Federal Savings, a Federal Savings Bank, on July 11, 1977 in the amount of \$41,300.00 and recorded as Document No. 2951406 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 131 in Peak's Parkview, a Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 18, Township 37 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 29, 1959, as Document Number 1893705

PIN# 24-18-419-004-0000 10913 South Rutherford, Worth, Illinois 60482

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this July 12, 1999.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Lucy Johnston, Assistant Vice President
State of Indiana

Elizabeth R. DeBolt, Assistant Vice President

SS:
County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this July 12, 1999, personally appeared Elizabeth R. DeBolt and Lucy Johnston, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal
County of Residence: Lake
Commission Expires: 11-21-00

Annette L. Johanson, Notary Public

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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