



09157513

RETURN TO: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd., Suite 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,  
AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook on 7/14/97, Document # 97505530

Original Mortgagor --: OSCAR H. GUERRERO & MARIA LEON, AS JOINT TENANTS

Original Mortgagee --: WOLF FINANCIAL RESOURCES, INC

Dated: 6/11/97 AMOUNT: \$ 4,300.00

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 6433 N. PAULINA, CHICAGO, ILLINOIS 60626



\*99021298\* 4021

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 23, 1999

AURORA NATIONAL BANK

By:

*S. A. Wileman*  
W. H. Wileman, Attorney In Fact

State of Texas

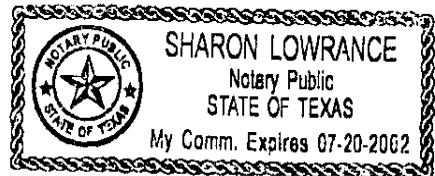
County of Tarrant

On 11/23/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney in Fact of/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AURORA NATIONAL BANK.

*Sharon Lowrance*

Notary public, Sharon Lowrance

My Commission Expires: July 20, 2002



Prepared By: T. J. Katz  
Orion Financial Group, Inc.  
2860 Exchange Blvd., Suite 100  
Southlake, TX 76092

IL Cook

AFS/AURORA/ASO

*Sharon Lowrance*

# UNOFFICIAL COPY

## Exhibit A

THE NORTH 26.2 FEET (MEASURED ON THE WEST LINE) OF LOT 25 IN SUBDIVISION OF LOTS 42 TO 51 INCLUSIVE, 58 TO 68 INCLUSIVE (EXCEPT THE NORTH 25 FEET OF LOTS 46, 47, 61, 62, AND 68) ALL OF WHICH ARE IN SCHREIBER'S SUBDIVISION OF THAT PART OF LOTS 2 TO 5 INCLUSIVE, IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND CLARK STREET IN COOK COUNTY, ILLINOIS.

PIN # 11-31-420-001