

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

09157046

9584/0034 51 001 Page 1 of 2  
1999-12-13 10:52:22  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Robert J. Ralis, Esq.  
561 W. Diversey, Suite 206  
Chicago, IL 60614



SEND TAX NOTICES TO:

MICHAEL S. ZEHFUSS and  
KELLY M. ZEHFUSS  
1920 N. MAUD UNIT C  
CHICAGO, IL 60614

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL S. ZEHFUSS and KELLY M. ZEHFUSS, 1920 N. MAUD UNIT C, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of April, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96304861, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER 1920-C IN 1920 NORTH MAUD AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 45 46 AND 47 (EXCEPT THE NORTHWESTERLY 18 FEET OF LOT 47) IN CHAS H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: LOTS 93 TO 99 IN THE SUBDIVISION OF LOT 3 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO TOGETHER WITH NORTH PART OF LOT 2 IN SAID BLOCK 9 IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89611346 AS AMENDED BY DOCUMENT 90283953 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-32-401-052-1012  
Address(es) of premises: 1920 N. MAUD UNIT C, CHICAGO, IL 60614

Witness Our hand(s) and seal(s), this 15th day of November 19 99

By: Laurie J Kmieciak (SEAL)  
Laurie J Kmieciak (Name & Title) Loan Operations Officer

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by JEFF GREEN 201 S. State Street, Hampshire, IL 60140.

dc

Handwritten notes: SY, P2, N-MY, JHMKR

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF Kane )

On this 18th day of November, 19 99, before me, the undersigned Notary Public, personally appeared.

Laurie J Kmiecziak and

and known to me to be the Loan Operations Officer and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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"OFFICIAL SEAL"  
DEBORAH L. CLARK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 07/13/00

Property of Cook County Clerk's Office