### UNOFFICIAL CORX58509

2628/0024 85 005 Page 1 of 3 1999-12-14 13:58:26 Cook County Recorder 25.50



# COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

CMI

P.O. BOX 790002 ST. LOUIS, MO 63.79-0002

CMI ACCOUNT #520019157 PREPARED BY: S LANIE! WHEN RECORDED, RETURN TO: LEOCADIA R SMITH 1575 SANDPEBBLE DR 341 WHEELING IL 60090-5920

#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GCOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES VIEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LEOCADIA R SMITH AND PETER J SMITH OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGACE DEED BEARING THE DATE OF SEPTEMBER 10, 1978, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 3043214 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #03154020181041 COMMONLY KNOWN AS: 1575 SANDPEBBLE WHEELING, IL 60090-5920

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### ITEM 1

Unit 341 as described in survey delineated on and attached to and a fart of a Declaration of Condominium Conership registered on the 12th day of May, 1972 as Document Number 2622770.

### ITEM 2.

An Undivided 2.078460% interest (except the Units delineated and described in said survey) in and to the following Described Premises:
That part of LOT ONE (1) in "Sandpebble Walk", being a subdivision in the Southeast Quarter (1) of the Southeast Quarter (1) of Section 15. Teach ship 42 North, Range 11 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Southeast corner of said Lot 1 in "Samipebble Walk" being the intersection of the North line said Lot 1 in "Sardpebble Walk" being the intersection of the North line of the South 110.0 feet of the Southeast Quarter (1) of the Southeast Quarter (2) of said 32ction 15, with the West line of the East 330.0 feet of the Southeast Quarter (1) of the Southeast Quarter (2) of said Section 15; thence North 00°04'17" East along the East line of Lot 1; as aforesaid, 125.0 feet; thence North 89°55'43" West, 23.44 feet to the point of beginning of the parcel to be described; thence South 53°44'03" West, 64.39 feet; thence North 36°07'51" West, 111.30 feet; thence North 58°53'05" West, 7.13 feet; thence North 76°08'15" West, 74.33 feet; thence North 13°51'45" East, 64.36 feet, thence South 76°08'15" East, 69.87 feet; thence North 33°48'55" Fast, 106.66 feet; thence South 56°11'05" East, 64.33 feet; thence South 33°48'55" West, 108.44 feet; thence South 36°18'57" East, 101.42 feet to the point of beginning.\*\* to the Clark's Office

IN COOK COUNTY