

4 OF 4

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
- Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
- At the time of filing, filing officer will return third copy as an acknowledgment.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

Mandenberg, Carl R.
4317 North Paulina
Chicago, Illinois 60613

Metropolitan Rental Corp.
1839 North Lincoln Avenue
Chicago, Illinois 60614

09158648

9593/008 27 001 Page 1 of 2
1999-12-14 09:55:41
Cook County Recorder 23.00

This Statement refers to original Financing Statement No. 99517621
Date filed: May 28, 1999, 19 Filed with Cook County Recorder

- A. CONTINUATION The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE..... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below:
 - To show the Debtor's new address as indicated below:
 - As set forth below:



(Signature of Debtor, if required) (Debtor)

Metropolitan Rental Corp. (Secured Party)

Dated: September 28, 19 99

By [Signature]
(Signature of Secured Party)
Bernard Leviton, President

(1) Filing Officer Copy - Alphabetical

This form of financing statement is approved by the Secretary of State.

7615217

Johnson

STATE OF ILLINOIS
IN SENATE

January 11, 1907
REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 11, 1906

Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007815217 D2
STREET ADDRESS: 1428-30 N. ORLEANS
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-200-068-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 10 AND 11 IN THE SUBDIVISION OF LOT 136 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL EASEMENT IN FAVOR OF PARCEL 1 AS CREATED BY DEED FROM EMMA GALINKIN TO GASPER ORTAGGIO AND JOANNE ORTAGGIO RECORDED JULY 8, 1953 AS DOCUMENT 15663040 OVER THAT PART OF LOT 9 IN THE SUBDIVISION OF LOT 136 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IMMEDIATELY ADJACENT TO AND ADJOINING THE NORTH LINE OF LOT 10 IN PARCEL 1 FOR INGRESS AND EGRESS TO THE FREIGHT ELEVATOR ON SAID LOT 9; AND UPON AND THROUGH THE STAIRWAY LOCATED ON LOT 9, IMMEDIATELY ADJACENT TO AND ADJOINING THE NORTH LINE OF LOT 10 FOR THE PURPOSE OF ACCESS.

Property of Cook County Clerk's Office

Mail to:

David Goldstein,
35 E. Wacker, Ste 1700
Chicago IL 60601

BOX 333