

CT 7841857 ZDSK

GEORGE E. COLE®  
LEGAL FORMS

**UNOFFICIAL COPY**

No. 304  
November 1994



**WARRANTY DEED**  
**Statutory (Illinois)**  
**(Corporation to Individual)**

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THE GRANTOR HALLMARK HOMES, CORP.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of THREE HUNDRED SIXTY-NINE THOUSAND AND NO/100 (\$369,000.00) DOLLARS, and other good and valuable considerations

\_\_\_\_\_ in hand paid,

and pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, CONVEYS and WARRANTS to NANCY S. VOSS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1989 AS TO AN UNDIVIDED 1/2 INTEREST; JAMES M. VOSS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1989, AS TO AN UNDIVIDED 1/2 INTEREST.

(Name and Address of Grantee)  
the following described Real Estate situated in the County of COOK

\_\_\_\_\_ in State of Illinois, to wit:

See legal description on separate sheet attached hereto.

09158683  
9593/0123 27 001 Page 1 of 3  
1999-12-14 10:35:29  
Cook County Recorder 25.00

Above Space for Recorder's Use Only

3  
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Permanent Real Estate Index Number(s): 03-32-103-033-0000

Address(es) of Real Estate: 109 EVERGREEN, ARLINGTON HTS., IL 60005

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) 99695293; \_\_\_\_\_; and to General Taxes for 1999 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 3rd day of DECEMBER, 19 99.

HALLMARK HOMES CORP.

(Name of Corporation)

By \_\_\_\_\_ President

Attest: \_\_\_\_\_ Secretary

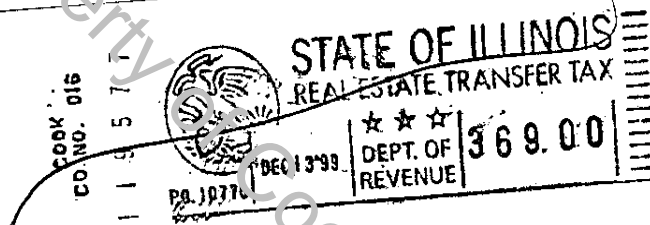
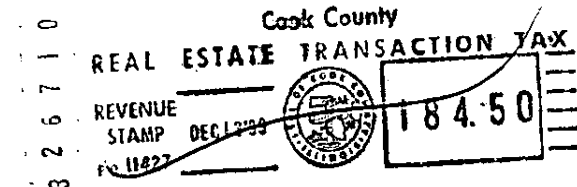


BOX 333-CTT

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

WARRANTY DEED  
Corporation to Individual



State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that PETER S. PAGRATIS personally known to me to be the \_\_\_\_\_ President of the HALLMARK HOMES CORP. corporation, and MORANDO BERRETTINI personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL  
HERE

Given under my hand and official seal, this 3rd day of December 1999  
Commission expires 1/9 2002

NOTARY PUBLIC

This instrument was prepared by DANIEL R. ANSANI, 1411 W. PETERSON AVE., SUITE 202, PARK RIDGE, IL 60068  
(Name and Address)

MAIL TO: Stephen G. DADAY  
(Name)  
121 S. Wilke  
(Address)  
APT. HYS, IL 60005  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
JAMES VOSS  
(Name)  
109 EUGENEEN  
(Address)  
APT. HYS, IL 60005  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

68985160

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007841851 D1  
STREET ADDRESS: 109 S. EVERGREEN  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER:

### LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PART OF LOT 1 IN FOUNTAIN TERRACE FINAL PLANNED UNIT DEVELOPMENT PLAT OF SUBDIVISION, BEING PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1997 AS DOCUMENT 97468297, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 86 DEGREES 55 MINUTES 15 SECONDS EAST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 91.66 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS EAST, A DISTANCE OF 39.14 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A DISTANCE OF 15.25 FEET; THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS EAST, A DISTANCE OF 9.00 FEET; THENCE NORTH 40 DEGREES 12 MINUTES 31 SECONDS EAST, A DISTANCE OF 4.15 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A DISTANCE OF 3.52 FEET; THENCE SOUTH 003 DEGREES 07 MINUTES 32 SECONDS WEST, A DISTANCE OF 12.31 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A DISTANCE OF 1.37 FEET; THENCE SOUTH 03 DEGREES 07 MINUTES 32 SECONDS WEST, A DISTANCE OF 39.12 FEET TO THE SOUTH LINE THEREOF, THENCE NORTH 86 DEGREES 55 MINUTES 15 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 26.64 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR FOUNTAIN TERRACE HOMEOWNERS ASSOCIATION RECORDED DECEMBER 2, 1998 AS DOCUMENT 08087664, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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