

UNOFFICIAL COPY

09158876

9/17/01 14 001 Page 1 of 3  
1999-12-14 15:44:06  
Cook County Recorder 25.50



RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
512 S VERDUGO DRIVE  
BURBANK, CA 91502  
BY: Nadia Dejneka

LOAN NO. 33219251 INVESTOR: RECON NO: MID-0724623

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor WAYNE B. ANDERSON AND DARLENE ANDERSON, HUSBAND AND WIFE to Mortgagee Commonwealth Mortgage Company of America, L.P., dated May 26 1989,

Recorded on , as Inst.# 89250442 Book Page  
Rerecorded: , Inst# , Book Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 29-01-413-007

PROPERTY ADDRESS: 14423 HOXIE AVE., BURNHAM, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite  
Title Recon Tracking  
512 S. Verdugo Drive  
Burbank, CA. 91501

Carole J. Dickson  
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst  
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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P3  
N-  
MY

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RELEASE OF MORTGAGE

Page 2.

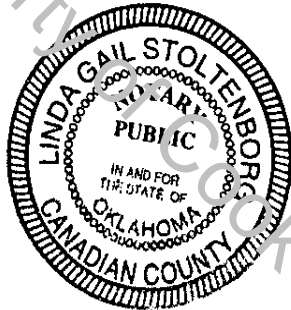
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## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Nov 19 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-2003



Property  
Cock County Clerk's Office



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Property of Cook County Clerk's Office

described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:  
LOT 7 IN BLOCK 7 IN RESUBDIVISION OF CALUMET RIDGE ADDITION, A  
SUBDIVISION OF THE SOUTH EAST QUARTER\* OF SECTION 1, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

\* OF THE SOUTH EAST QUARTER

x J.B.A.  
M.A.