

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

MICHAEL J CELESKI, NANCY K CELESKI  
5138 Tomcin Trl  
Oak Lawn IL 60453

**SUBMITTED BY:** Jessica Larsen

DOCID\_0001066095842005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J CELESKI, NANCY K CELESKI  
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.  
Original Instrument No: 0530642167 Date of Note: 10/14/2005 Original Recording Date: 11/02/2005  
Property Address: 5138 W TOMCIN TRAIL OAK LAWN, IL 60453  
Legal Description: Lot N/A, Block N/A, Township N/A

**PARCEL 1: THAT PART OF LOT 1 IN ACORN GLEN RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 52 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1, 61.80 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 00 DEGREES 06 MINUTES 51 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENTIONS THEREOF, 79.27 FEET; THENCE DUE EAST 18.43 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 00 DEGREES 18 MINUTES 57 SECONDS WEST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENTIONS THEREOF 79.23 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 52 MINUTES 57 SECONDS WEST, ALONG SAID NORTH LINE, 17.54 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREA FOR INGRESS AND EGRESS AND USE OF THE SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT 94992372.**

Pin #: 24-16-423-017-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/04/2009.

Mortgage Electronic Registration Systems, Inc.

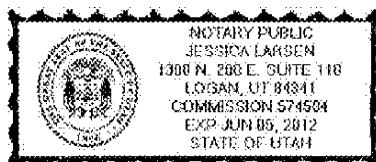
*Shyanne Fankhauser*

By: Shyanne Fankhauser  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 06/04/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Jessica Larsen*

Notary Public: Jessica Larsen  
My Commission Expires:  
06/05/2012

**UNOFFICIAL COPY**

Resides in: Cache

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