Doc#. 0915957159 fee: \$48.00 Att: 06/08/2019 09 33 AWPg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 0209330353 RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL J. MURP 4Y AND COLLEEN L. MURPHY, AS JOINT TENANTS HIS WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0820747037 Date of Note: 07/17/2008 Original Recording Date: 07/25/2008

Property Address: 11456 S. DRAKE AVE CHICAGO, JL 60655

Legal Description:

LOT 13 IN KLEIN BROTHERS' RESUBDIVISION OF TART OF BLOCK 7 AND 8 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, BEING A SUPDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831FEET OF SAID SOUTH 100 ACRES LYNG EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MER DIAN, IN COOK COUNTY, ILLINOIS ALSO PART OF THE NORTH 60 RODS OF THE WEST 40 RODS OF SOUTH 100 ACRES IN COOK COUNTY, ILLINOIS.

Pin #: 24-23-213-097-0000

County: Cook County, State of IL

on Colfic IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KAREN KREMEL

Title: Assistant Secretary

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 06/05/2009 by KAREN KREMEL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: LINDA KRAUSE

My Commission Expires:

11/11/2012

Resides in: Milwaukee