

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

THOMAS J WHITEHOUSE  
1117 W Barry Ave Apt 3  
Chicago IL 60657

**SUBMITTED BY:** Jessica Larsen

DOCID\_000184430143205N

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS J WHITEHOUSE

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0817711195

Date of Note: 06/11/2008

Original Recording Date: 06/25/2008

Property Address: 1117 W BARRY AVE UNIT 3 CHICAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A

**UNIT 3, P-8 AND P-12 IN CLIFTON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 92, 93 AND 94 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 16, 1998, AS DOCUMENT 98046053, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98046053.**

Pin #: 14-29-208-051-1003,-1018-&-1022

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2009.

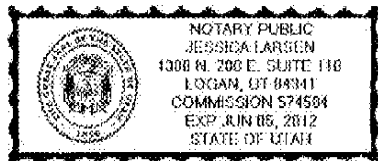
Mortgage Electronic Registration Systems, Inc.

*Shyanne Fankhauser*

By: Shyanne Fankhauser  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 06/05/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Jessica Larsen*

Notary Public: Jessica Larsen  
My Commission Expires:  
06/05/2012  
Resides in: Cache