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9597/0128 89 001 Page 1 of 2 1999-12-14 14:26:13 Cook County Recorder 25.50

## **Full Satisfaction** And Release of Mortgage

	3.3.	
Liberty Bank for Savings		
7111 W. Foster Chicago, IL 60656-1988	Loan N	No. 28-315784-9
a corporation existing under the laws of the STATE OF IL	INOIS	
for and in consideration of the payment of the indebtedness s	cured by the Mortgage hereing	fter mentioned and the cancellation of
all the notes thereby secured, and of the sum of one dollar	the receipt whereof is hereby	seknowledged does been DEMICE
CONVEY, RELEASE and QUIT CLAIM unto VILI, IAM	DADDIII O MADDIED TO	acknowledged, does nereby REMISE
	. TARKILLO MARKIED TO	JEAN M. PARRILLO
of the Court Court		
of the County of COOK	d State of ILLINOIS	, all the
right, title, interest, claim or demand whatsoever it may have	acquired in, through or by a cer	tain Mortgage dated the
		and the same and the
12THay of NOVEMBER	A.D. 19 94 and	d recorded in the Recorder's Office.of
	, and	a recorded in the Recorder's Office.of
COOK County, in the State of	TILLANDER	
County, in the state of	LILINOIS	, in book
of records, on page , as doo	ment No. 04021 930	, and a certain Assignment
		5
of Rents dated the second day of	· OV	, and recorded in the Recorder's
		, and recorded in the Recorder's
Office of County, in the S	ite of	
ounty, in the s		, in
book of records, on page	as duamer 4 M	
or records, on page	, as document No.	, to
the premises therein described, as follows, to-wit: WHICH S	RVEY IS ATTACHED AS I	EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DO	UMENT 94982185, TOGET	THER WITH ITS UNDIVIDED
THE COMMON ELEMENT	. ΤΝ COOK COΠΝΎν τιτ	TNATO
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE	F GARAGE PARKING SPACE	CE 205, A LIMITED COMMON
DELINATED ON THE SURVEY ATTACH	D TO THE DECLARATION	AFORESAID RECORDED AS
2000HBR1 74702107		
P.I.N.#13-08-125-029-0000, 13-08-125-030-	000 - 13-08-125-031-00	000 12 00 125 022 0000
, = 00 223 030	000, 13 00 123-031-00	000,13-08-123-032-0000
OMMONLY KNOWN AS: 6320 W. HIGGINS UNIT#20	CUICACO II 60620	1900
orange in the open we midding unitable	OHIOAGO, IL. 00030-	-1003
ituated in the CITY of CHICA	County of	cook and
tate of	30 ,, ,, or	COOK and

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

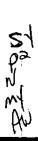
ILLINOIS

State of

appertaining.

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, together with all the appurtenances and privileges thereunto belonging or



## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its ASSISTANT VICE President, and attested by its

Secretary, this

9TH

day of

NOVEMBER

A.D., 19

ATTEST: LIBERTY BANK FOR SAVINGS

Secretary

ASSISTANT

President

STATE OF

ILLINGIS

JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF

DUPAGE

in and for said County, in the State Acresaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the

ASST. VICE

President of LIBERTY BANK FOR SAVINGS

BERNICE WAWRZYNILC a corporation, and

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporat on as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH

day or

NOVEMBER

, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE. CHICAGO, IL. 60656

MAIL TO:

WILLIAM A. PARRILLO

CHICAGO, IL. 60630-1809 6320 W. HIGGINS UNIT#205

Notary Public

\*\*\*\*\*\*\*\*\*\*\*\* 'OFFICIAL SEAL" JOHN T. BRĪSLENF

Notar / Public, State of Illinois My Commission Expires 07/23/02 555566655 A 50669665

0**612**8628 <sup>506 5 04</sup>