RELEASE OF MONTO OF TRUST LEED A BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

EQ Financial, In

and State of

. COPUY 1.57767 9598/0108 49 001 Page 1 of 2 1999-12-14 12:03:23

1999-12-14 12:03:23 Cook County Recorder 23.50



Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the Mothers hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby secured, and of the sum of one dollar, the receipt secured in the replace of the sum of one dollar, the receipt secured in the right, title, interest, claim or demand whatsoever inay have acquired in, through or by a certain Mortgage, bearing date the 28th day of secured in the Recorder's Office of Society. County, in the State of Illinois, in book of records, on page, as document No. 76246680, to the premises in book of records, on page, as document No. 76246680, to the premises of Illinois, to wit:

Lot I in Block 31 in S. E. Grocs Subdivision of Lots 27 to 42 Roth Inclusive of Duphin Park Second Aldihar, being a Subdivision of the West 12 of the Northeast 114 of Section Subdivision of the Third Principal Meridian, in Cook County, Illinois,

together with all the appurtenances and privileges thereunto belonging or appertaining.

MAIL TO:  GEORGE E. COLE®  LEGAL FORMS  L94	DDRESS OF PROPERTY:  A PEAR PANTLE  SOIF 884 Street  Chicogo IL 60619  L		RELEASE DEED  By Corporation  EQ Financial, inc. 2E. 22nd Street, Suite 115 Lombard, IL 60148
09159767		An amount of the contracting t	
Permanent Real Estate Index Num Address(es) of premises:	ber(s): 25-03-209- £. 88# Street C and seal, this 1 day of	- ,	60619 1999. (SEAL)
This instrument was prepared by	Thomas W. M. Thomas 26, 2	of St. Komba	
STATE OF Flinoi'S	(Name and Address)		CORPO (1975)
1. Thomas U	) Mulling	745	a notary public
<del> </del>	e aforciaid, DO HERERY CERTIFY that	Ted B. 51	od Zinski
personally known to me to be the		4 Mancial	-/×c
known to me to be the	corporation, and	said comoration, and perce	prolly known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally			
acknowledged that as such S. Vice President and Secretary, they signed and delivered the said instrument and			
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>lirec his</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes			

"OFFICIAL SEAL" THOMAS W. MULLINS

therein set forth.

Notary Public, State of Illinois My Commission Exp. 08/20/2002

Given under my hand and official seal this

Commission expires