



RELEASE DEED
0001926773 Meena Sangani

MAIL TO:
William Earl Anderson
7918 S Eberhart
Chicago, IL 60619



DEPT-01 RECORDING \$25.50
T40011 TRAN 7931 12/14/99 08:56:00
19756 TB *-09-159807
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
WILLIAM EARL ANDERSON
CAROLYN A ANDERSON
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated November 02, 1995, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 95-781685
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 20-34-201-019
Property address: 7918 S Eberhart Chicago IL 60619
LEGAL ATTACHED

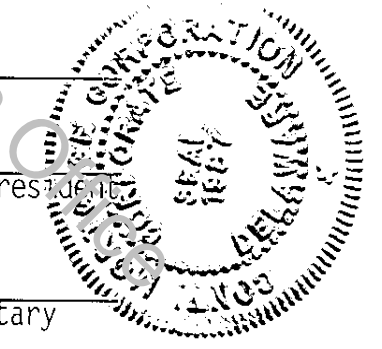
Witness _____ hand _____ and seal _____ this November 15, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary



3-7
P-3
N-11
MS
JLR

UNOFFICIAL COPY

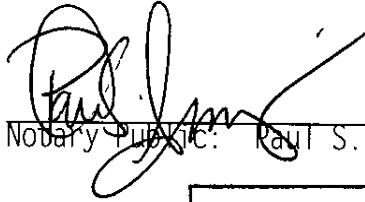
State of Pennsylvania

09159807

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this November 15 1999.


Notary Public: Paul S. Arms

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

MORTGAGE TITLE INSURANCE POLICY
UNOFFICIAL COPY

SCHEDULE A

09159807

Policy No. M178-076048

File No. 95006550-RET

Date of Policy: November 13, 1995 at

Amount of Insurance:
\$ 115,500.00

1. Name of Insured:
FIRST UNITED FINANCIAL CENTER, INC.,
ITS SUCCESSORS AND/OR ASSIGNS.
*Anderson
1926773*
2. The estate or interest in the land which is encumbered by the insured mortgage is:
Fee Simple
3. Title to the estate or interest in the land is vested in:
WILLIAM EARL ANDERSON and CAROLYN A. ANDERSON, HUSBAND AND WIFE, AS JOINT
TENANTS
4. The insured mortgage and assignments thereof, if any, are described as follows:

Mortgage dated 11/02/95 and recorded 11/13/95 as document number 95781685
made by WILLIAM EARL ANDERSON AND CAROLYN A. ANDERSON, HUSBAND AND WIFE to
FIRST UNITED FINANCIAL CENTER, INC. to secure an indebtedness of
\$115,500.00.
5. The land referred to in this policy is described as follows:
LOT 37 IN BLOCK 7 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4
OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

09159807

This policy is invalid unless the insuring provisions and Schedules A and B are attached

NATIONS TITLE INSURANCE COMPANY