091599 NOFFICIAL COPY



. DEPT-01 RECORDING

\$23.50

- T#0011 TRAN 7964 12/14/99 14:49:00
- COOK COUNTY RECORDER





Release of Deed

Fu!

Partial

Know all Men by these presents, that BANK ONE, NA FKA BANK ONE, ("Ban

__ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does nee by release, convey and quit claim unto WENDY WOODWARD-KING & TIMOTHY E. KING

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated O6/19/99 as Document Number 99676387 Boo's N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State,

UNIT 322-3, IN ROYCROFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PESCRIBED TRACT OF LAND, LOTS 1,2, AND 3 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NE 1/4 AND PART OF THE N1/2 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGF. 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 322 MAIN ST UNIT 3

legally described as follows, to-wit:

EVANSTON

IL 60202

PIN 11-19-403-020-1030

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

AN AN AN

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

09159924

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON,	KY as c	11/24/99
,		

BANK ONE, NA FKA PANK ONE.

Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA FKA BANK (and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL LUCILLE SEWARD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

This instrument was prepared by: NICHOLAS

401898380000818089

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

09159924