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UNOFFICIAL COF

AMERICAN TITLE order # [94[8]8

Doc#: 0915904097 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/08/2009 09:51 AM Pg: 1 of 4

MAIL TO:

DAGO TO DAGO, C

6930 W 19 JT

BLEDOW 1C 6045 9

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDEX TURE, made this 16 th day of forth, 2009., between Self
Help Ventu: e Fund, a corporation created and existing under and by virtue of the laws of the
State of and duly authorized to transact business in the State of ILLINOIS,
party of the first part, and Luke Group, LLC, party of the second part, WITNESSETH, that the
party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in
hand paid by the party ci the second part, the receipt whereof is hereby acknowledged, and
pursuant to authority of the Board of Directors of said corporation, by these presents does
REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their
heirs and assigns, FOREVER, all the following described real estate, situated in the County of
Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF P.F.CORD.

Together with all and singular the hereditament and appur mances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand we atsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none carra-

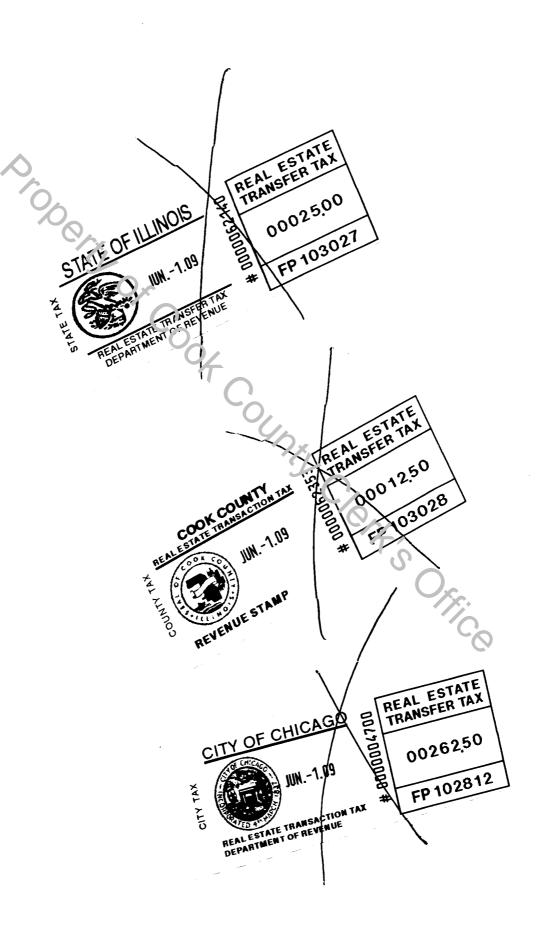
PERMANENT REAL ESTATE INDEX NUMBER(S): **25-28-211-010-0000** PROPERTY ADDRESS(ES):

12035 S. Yale Avenue, Chicago, IL, 60628

IN WITNESS WHEREOF, said party of the first part has caused by its ______ President and _____ Secretary, the day and year first above written.

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PLACE CORPORATE

Self Help Ventures Fund

Jan Gleria

SEAL HERE

STATE OF <u>Colorado</u>) SS COUNTY OF <u>Denvey</u>)

I, <u>Diane C. Trives</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>President</u> for Self Help Ventures Fund, and personally known to me to be the sair person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16 day of April , 2009

My commission expires: 10 1 2012

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

BY: Scarlett Cowan

PLEASE SEND SUBSEQUENT TAX BILLS TO:

148 CURE GROUP LCC 15360 3 SUCKY 40MER GOD 10 PUBLIC OR COLUMN SE COMMISSION Expires

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EXHIBIT A

LOT 32 (EXCEPT THE SOUTH 8 FEET) AND LOT 33 (EXCEPT THE NORTH 6 FEET) IN BLOCK 24 IN WEST PULLMAN, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commo ily known as 12035 S. Yale Avenue, Chicago, IL 60628

Nown 6.

Cook County Clerk's Office