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Doc#: 0915905125 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/08/2009 12:39 PM Pg: 1 of 4

FATIC# 185476

SPECIAL WARRANTY DEED REO CASE No: C08E196

This Deed is from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE **ASSOCIATION** a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), Randy
Pertler (COCCO) ("Grantor")

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed increin, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"): 20-20-412-001-0000

6803 S. Morgan St., Chicago, IL 60621

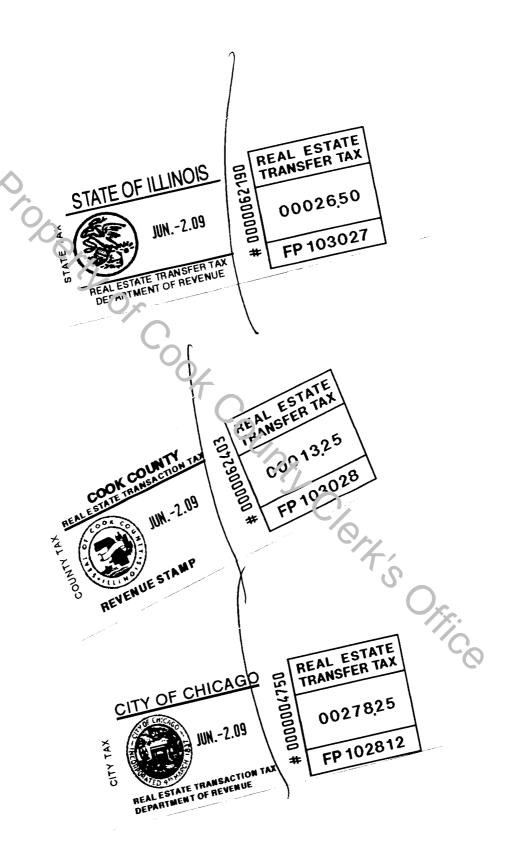
See Legal Description attached herete and made a part hereof

And Grantor, for itself and its successors does covenart, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Gran or will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes,

See, 12 U.S.C. 1723a (e) (2).

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May 13, 2009

FANNIE MAE A/K/A FEDERAL NATIONAL/WORTGAGE ASSOCIATION
By:
Fisher and Shapiro, LLC its attorney in fact
T issue and shapito, ill attorney in fact
Fisher and Shapiro, LLC its attorney in fact
STATE OF ILLING'S)
) SS
COUNTY OF COOK)
Maharaha Charley
I, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
State aforesaid, do hereby cert by that Michael MSNLY,
personally known to me to be the same person whose name is subscribed in the
foregoing instrument, appeared before me this day in person and acknowledged
that he/she signed the said instrument for the uses and purposes therein set forth.
Given under my hand and official seal this 13th Day of May, 2009.
Orven under my hand and official scal tims 120.2 Day of 1714y, 2009.
Notary Public "OFFICIAL SEAL"
Notary Public DECORAH S. OZANIC
Notary Public. State of Illinois
Mail Recorded Deed and My Commission Expires 2-26-10
Future Tax Bills to:
Randy Pertler 6802 & Morganti.
600 E. ABERDEEN Chience IL 100021
To A was a series of the serie
FRANKFORT, 1C 60423
This document was prepared by:
Fisher and Shapiro, LLC
180 N. LaSalle Street, Suite 2316
Chicago, IL 60601

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LEGAL DESCRIPTION

LOT 1 AND THE WEST 10 FEET OF LOT 2 IN THE RESUBDIVISION OF LOTS 89 TO 92 INCLUSIVE, IN BLOCK 4 IN BENEDICT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office