## Doc#. 0915908081 fee: \$48.00 DOC#. US 10500000 1 ree. \$440.000 Date: 06/08/2009 08:70 AM Pg: 1 of 1 Clark County Recorder of Deeds \*RHSP FEE \$10.00 Applied

Return To:

**Equity Loan Services, Inc.** 1100 Superior Avenue, Suite 200

Cleveland, Ohio 44114

Attn: National Recording

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED **OF TRUST WAS FILED** 

> 40650535

FIRST AMERICAN ELS

RELEASE

IL

RELEASE OF MORTGAGE

Loan No. 8111960

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK WINNETKA, N.A. a National Assoc'ation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

WILLIAM F. MAHONEY AND AMALIA P. MAHONEY, JOINT TENANTS 5161 CHERRY § T., WINNETKA, IL 60093

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of January, 1996 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 96169392, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 2 IN CHOU'S RESUBDIVISION OF LOT 7 AND THE WEST 50 FEET OF LOT 8 IN SHERLOCK SUBDIVISION OF BLOCK 40 IN WINNETKA IN NORTHEAST 1/4 OF SECTION 20 NORTH FRACTIONAL 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CAUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-21-118-015 Witness hands and seals, May 15, 2009

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 15, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

**Customer Mailing Address** 

WILLIAM OR AMALIA MAHONEY 5161 CHERRY ST. WINNETKA, IL 60093

"OFFICIAL SEAL" LORRAINE V. SHARP NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES SEPT. 17, 2012