

# UNOFFICIAL COPY



Doc#: 0915911019 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2009 10:10 AM Pg: 1 of 3

Return To:  
WFHM FINAL DOCS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600  
Prepared By:  
PERSONAL MORTGAGE GROUP, LLC

2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 605151493

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
311 W SCHAUMBURG RD, SCHAUMBURG, IL 60194

Does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

Organized and existing under the laws of THE UNITED STATES (herein "Assignee"),  
whose address is PO BOX 5137, DES MOINES, IA 50306-5137  
a certain Mortgage, dated MAY 27, 2009, made and executed by  
ELBA VELEZ AND ANDRES RODRIGUEZ, WIFE AND HUSBAND

and in favor of PERSONAL MORTGAGE GROUP, LLC

upon the following described property situated in  
County, State of Illinois:

COOK  
SEE ATTACHED LEGAL DESCRIPTION

0915911018

Parcel ID#: 13292110250000  
Property Address: 3036 N MENARD AVE, CHICAGO, IL 60634  
such Mortgage having been given to secure payment of TWO HUNDRED THIRTY FIVE THOUSAND SIX HUNDRED  
FIFTY THREE AND 00/100 (\$ \*\*\*\*\*235,653.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0104899232  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664  
VMP-995W(IL) (0109)

11/97

Amended 6/00

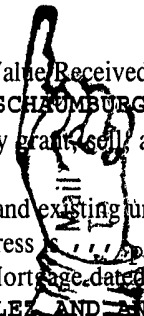
Page 1 of 2

Initials: RP

VMP MORTGAGE FORMS - (800)521-7291



MGR-MAGGIO



Property of Cook County Clerks Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MAY 27, 2009**

**PERSONAL MORTGAGE GROUP, LLC**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

(Signature)

\_\_\_\_\_  
Attest

**RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**

Seal:

State of ILLINOIS  
County of DUPAGE

This instrument was acknowledged before me on **MAY 27, 2009**

by

as

**RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**

of

PERSONAL MORTGAGE GROUP, LLC

\_\_\_\_\_  
*Michelle M. Mautone*



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ATTORNEYS' TITLE GUARANTY FUND, INC.

**LEGAL DESCRIPTION**

**Legal Description:**

LOT THIRTY ONE (31) IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS THREE (3) AND SIX (6) IN KING AND PATTERSONS SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

Property ID: 13-29-211-025-0000

**Property Address:**

3036 N. Menard Avenue 1st Floor  
Chicago, IL 60634-5220

Property of Cook County Clerk's Office