

# UNOFFICIAL COPY



Doc#: 0915913022 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2009 10:01 AM Pg: 1 of 3

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 1948870204

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

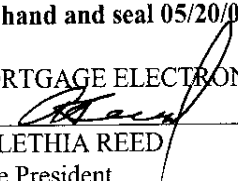
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL HERRMANN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 30, 2008, and recorded on June 11, 2008, in Volume/Book Page Document 0816340215 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09283100350000 ✓  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2314 S SCOTT STREET, DES PLAINES, IL, 60018 ✓  
Witness my hand and seal 05/20/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
ARLETHIA REED  
Vice President



E

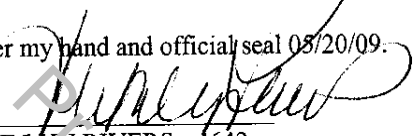
SY  
P3  
S-M-Y  
CE

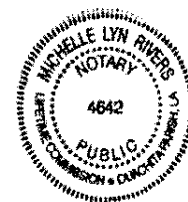
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/20/09.

  
MICHELLE LYN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: RINAH L SANCHO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1948870204  
County of: COOK COUNTY  
Investor No: 712  
Outbound Date: 05/19/09  
Investor Loan No: 200557328

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LOAN NUMBER: 1948870204

EXHIBIT A

LOT THIRTEEN (13) IN BURGESS' RIVER PARK ADDITION, BEING A SUBDIVISION OF THE EAST EIGHT (E-8) ACRES ✓  
OF THE SOUTHEAST QUARTER (SE 1/4) OF OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION TWENTY EIGHT  
(28), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF  
THE WEST FIVE (W-5) FEET OF LOTS FOURTEEN (14) TO TWENTY SIX (26), BOTH INCLUSIVE, IN BLOCK SEVEN (7)  
AND THE WEST FIVE (W-5) FEET OF LOTS TEN (10) TO TWENTY ONE (21), BOTH INCLUSIVE, IN BLOCK THIRTEEN  
(13) IN OLIVER SALINGER AND COMPANY'S TOUHY AVENUE SUBDIVISION OF PART OF THE SOUTH HALF (S-1/2)  
OF SECTION TWENTY EIGHT (28), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office