

UNOFFICIAL COPY



When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0915915050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/08/2009 02:01 PM Pg: 1 of 2

Loan #:00449219566503

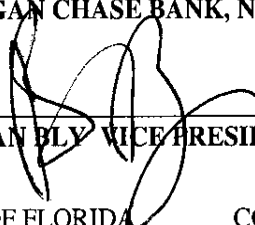
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GREGORY A ROSE, TRUSTEE OF THE GREGORY A ROSE TRUST UNDER TRUST AGRMNT DTD 8/12/98, AS TO AN UNDIVIDED 50% INTR AND PAMELA ANN ROSE, TRUSTEE OF THE PAMELA ANN ROSE TRUST, UNDER TRUST AGREEMENT DTD 8/12/1998** to **JPMORGAN CHASE BANK, N.A.** bearing the date 11/18/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0434505153

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
known as:675 WALDEN DRIVE, PALATINE, IL 60067
PIN# 02-15-112-048-0000

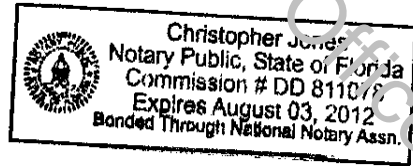
Dated 05/19/2009
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/19/2009 by BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9941089 @ HELOC CJ2131577 form1/RCNIL1



9941089

5/2 per my

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Exhibit A

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Legal Description: PARCEL I:

THAT PORTION OF LOT 4 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 23 DEGREES 14 MINUTES 45 SECONDS EAST 57.87 FEET ALONG THE WEST LINE OF SAID LOT 4 FOR THE POINT OF BEGINNING; THENCE NORTH 66 DEGREES 45 MINUTES 15 SECONDS EAST 61.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 679 (B) AND 675 (C) TO A POINT ON THE EAST LINE OF SAID LOT 4; THENCE SOUTH 23 DEGREES 14 MINUTES 45 SECONDS EAST 25.67 FEET ALONG SAID EAST LINE OF LOT 4; THENCE SOUTH 66 DEGREES 45 MINUTES 15 SECONDS WEST 61.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 675 (C) AND 671(D) TO THE WEST LINE OF LOT 4; THENCE NORTH 23 DEGREES 14 MINUTES 15 SECONDS WEST 25.67 FEET ALONG SAID WEST LINE OF SAID LOT 4 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201-697.

Permanent Index #'s: 02-15-112-048-0000 Vol. 0149

Property Address: 675 Walden Drive, Palatine, Illinois 60067

Palatine, Cook County Clerk's Office