

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: **0915916011** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **06/08/2009 09:55 AM** Pg: 1 of 2

<b>USBHM</b>	<b>515</b>	<b>7810304965</b>
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**CRef#:05/30/2009-PRef#:R105-POF**  
**Date:04/30/2009-Print Batch ID:81674**  
**PIN/Tax ID #: 03-28-305-038-0000**  
Property Address:  
**17 N PRINDLE AVE**  
**ARLINGTON HEIGHTS, IL 60004**  
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY, 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES W SMETANA AND NANCY A SMETANA, HUSBAND AND WIFE**

Original Mortgagee: **A-1 MORTGAGE CORPORATION**

Date of Mortgage: **05/09/2003**

Loan Amount: **\$146,000.00**

Recording Date: **06/20/2003** Document #: **0317126072**

Legal Description: **LOT 8 AND THE SOUTHERLY 9 FEET OF THE VACATED PUBLIC WALKWAY LYING NORTH AND ADJOINING LOT 8 IN J. J. MCNERNEY'S ADDITION TO ARLINGTON HEIGHTS UNIT NO. 1 BEING A SUBDIVISION OF THE SOUTH 568 FEET OF LOTS 3 AND 4 (EXCEPT THE WEST 164.88 FEET) IN A. T. MCINTOSH'S ARLINGTON HEIGHTS FARMS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/27/2009**.

**U.S. BANK NA**

**Cathy Beckhart**  
**Mortgage Documentation Officer**

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JTK

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State of **KY**

County of **Daviess**

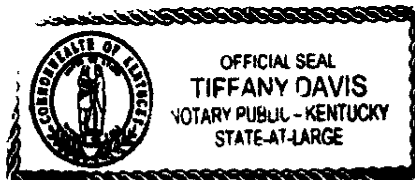
On this date of **05/27/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office