UNOFFICIAL CO

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

0915917041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/08/2009 10:52 AM Pg: 1 of 2

Loan #:8464869802

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by NORMAN E THURSTON AND LUCILLE B THURSTON to MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/15/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discorage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A known as:18830S MAY, HOMEWOOD, IL 60430 PIN# 32-05-403-008

Dated 05/19/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IP.C. (MERS) AS NOMINEE FOR ALLIED MORTGAGE

By:

BRYAN BLY VICE PRE

STATE OF FLORIDA

WUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/19/2009 by BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ALLIFD MORTGAGE CAPITAL CORPORATION on behalf of said CORPORATION.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Christopher Jone: otary Public, State of Commission # DD 8110/8

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9937693 @ WAMU CJ2131577 1000312-0530346184-8 MERS PHONE 1-888-679-MERS form1/RCNIL1

9937693



0915917041 Page: 2 of 2

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Exibit A

LOT 8 IN BLOCK 10 IN HOMEWOOD TERRACE UNIT 2. BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINOIS. ON JUNE 6, 1963 AS DOCUMENT 2094616, IN COOK COUNTY. ILLINOIS. St. Co. #32-05.

Obertin Or Cook County Clark's Office P.1.N. #32-05-403-008

Parcel ID Number: 18830 S. MAY **HOMEWOOD** ("Property Address"):

which currently has the address of [Street]

[Zip Code]